

## The Priestly Society of Saint Pius X in Ireland

Very Reverend Paul Morgan, Superior

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### Saint John's Church

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Telephone: (01) 280 9407

### Saint Pius V Chapel

78 Andersonstown Road  
**Belfast**, Co. Antrim

### Our Lady of the Rosary Church

Shanakiel Road  
Sunday's Well, Co. **Cork**

### Our Lady of Knock and St Patrick Chapel

Unit 5 Richbrook Business Park,  
Mill Rd, Bessbrook, **Newry**, Co. Down

### Saint Joseph's Mass Centre

**Tralee**, Co. Kerry

### Cashel Mass Centre

Co. Tipperary

### Blessed Columba Marmian Chapel

**Enniscorthy**

### Corpus Christi Church

Connaught Gardens  
**Athlone**, Co. Roscommon  
Telephone: (090) 649 2439  
Rev. David Sherry, Prior  
Rev. Francis Gallagher  
Br. Gerard

### CONTACT

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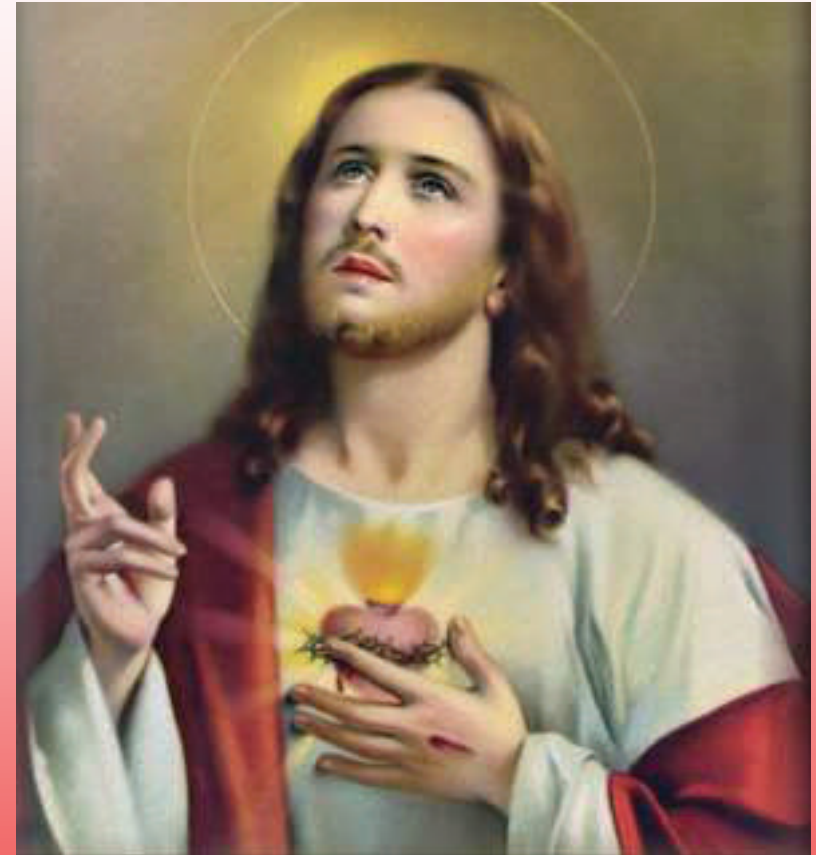
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## The Society of Saint Pius X in Ireland



## Saint John's Bulletin



### In This Issue:

- Letter from Father Morgan
- Declaration on 25th Anniversary of Episcopal Consecrations, Ecône,
- Editorial of Fr. Régis de Cacqueray
- Plus all the activities and devotions in our priories and churches

**July/August 2013**  
**July - The Precious Blood**  
**August - The Immaculate Heart of Mary**

## Devotions & Activities at St John's

**Rosary** daily at 6 pm; Saturday and Sunday at 10.30 am

**Every Sunday:** Exposition and Benediction of the Blessed Sacrament at 10.30 am

**Every Thursday:** Benediction of the Blessed Sacrament and Miraculous Medal Novena after the 6.30 pm Mass (except First Thursday)

**First Thursday: Apostolate of Prayer for Priests.** Exposition of the Blessed Sacrament after 11 am Mass, adoration until 6.30 pm Mass.

**First Friday:** Benediction after the 6.30 pm Mass

**First Saturday:** Benediction and Rosary after 11 am Mass

**Confessions:** 10.30 am on Saturdays and Sundays, and after 11am Sunday Mass

**Missa Cantata:** Fourth Sunday of the month

**Doctrinal Conference for Adults:** First Tuesdays at 7.30 pm

**Catechism for children:** Sunday between Masses

## Devotions & Activities in Athlone

**Rosary** daily at 6.30 pm

**First Friday:** Mass & Benediction at 6.30 pm

**First Saturday:** Confessions at 10.30 am, Benediction and Rosary after 11 am Mass

**Every Thursday:** Exposition after 11am Mass until 8.30pm

**Book Club:** Last Monday of the month

## Devotions & Activities in Cork

**First Friday:** Benediction after 7 pm Mass

**First Saturday:** Benediction and Rosary after 11 am Mass

**Confessions:** Half an hour before every Mass and after Mass when announced

**Conference for Children and Teenagers:** Second Sunday after Mass

**Missa Cantata:** Third Sunday

**Fourth Sunday:** Exposition and Benediction of the Blessed Sacrament after Mass

**Youth Catechism:** Friday evenings

## SSPX Groups and Pious Associations in Ireland

**Third Order of the SSPX :** Contact Fr. Sherry

**Eucharistic Crusade :** Contact Fr. Sherry

**Archconfraternity of St Stephen for Altar Boys :** Contact Fr. Sherry

**Youth Group :** Contact Fr. Gallagher

**St Philomena's Rosary Association :** Contact Fr. Gallagher

### Mass Stipends

1 Mass intention: 16 € / £ 15

Novena of Masses: 160 € / £ 150

Gregorian: 640 € / £ 600

# 12 PROMISES OF THE SACRED HEART OF JESUS TO ST. MARGARET MARY

1. **I will give them all the graces necessary for their state in life.**
2. **I will establish peace in their families.**
3. **I will comfort them in their trials.**
4. **I will be their secure refuge during life, and, above all, in death.**
5. **I will shed abundant blessings on all their undertakings**
6. **Sinners will find in My Heart an infinite ocean of mercy.**
7. **Lukewarm souls will become fervent.**
8. **Fervent souls will rapidly grow in holiness and perfection.**
9. **I will bless every place where an image of My Heart shall be exposed and honored.**
10. **I will give to priests the gift of touching the most hardened hearts.**
11. **The names of those who promote this devotion will be written in My Heart, never to be blotted out.**
12. **I promise thee, in the excessive mercy of My Heart, that My all-powerful love will grant to all those who receive Holy Communion on the First Friday of nine consecutive months, the grace of final penitence; they shall not die in My disgrace nor without receiving their Sacraments; My Divine Heart shall be their safe refuge in this last moment.**

secrated by Archbishop Lefebvre, to publicly contest the speeches and acts of the conciliar Popes who have succeeded one another on the Throne of Peter for 25 years - speeches and acts which are truly ruinous for souls - the confession of the Catholic Faith (whose necessary counterpart is the denunciation of errors opposed to the Faith) would no longer have been ensured. The religious relativism conveyed by the Council would have been victorious everywhere, without any discordant voice being heard, bar that of a few priests who themselves would have been condemned to soon disappear, without any hope of being replaced.

Therefore, it is the Episcopal Consecrations of 1988, and them alone, which have not only permitted the survival of the Faith in the traditional strongholds, but have also ensured that the energetic protest against the dialogue and fraternisation of all religions, called to form a false union for world peace under the presidency of conciliar Rome, is maintained.

We are now heading into the second quarter of a century following on from the Episcopal Consecrations of 1988. Of course, we hope with all our heart that the return to Tradition of the bishops and Popes will come about during this new period and we beg Heaven that this will be the case.

But, who knows what the future will be made of? How much longer will

this crisis last? The fading of Catholicism and the crisis it is going through are not enough to deflect away from it the hatred it is the object of. It is possible that, in the years to come, this anti-Catholicism (which is becoming more and more violent every day) will be our providence because it will force those Catholics who will have nonetheless kept the Faith to abandon the conciliar utopias in order to have the strength of soul necessary to remain Catholic.

As for ourselves, we must remain firmly attached to the Catholic Faith, strive to transmit It to the following generation and ask for the Grace to be found faithful at the hour of our death. "I have passed on what I have received"; this is the simple phrase which is engraved on the tomb of our dear Founder.

We want to do nothing other than he did and we humbly beg this Grace of God.

Father Régis de Cacquerey +,  
SSPX District Superior of France.



## ANNOUNCEMENTS

♦ **IGNATIAN RETREAT:** in Esker, Co. Galway : for men from 1st to 6th July and for women from 19th to 24th August 2013. Cost €340/£300stg. Please contact Athlone

♦ **EUCCHARISTIC CRUSADE CAMPS :** The dates for the Summer Camps of the Eucharistic Crusade this year 2013 will be for the girls : **July 14<sup>th</sup> to 21<sup>st</sup>** and for the boys : **July 21<sup>st</sup> to 27<sup>th</sup>**. The location of the camps is unchanged, they will take place in Sandville House, Ballyconnell, Co. Cavan. The price is unchanged as well, 150€ for 1<sup>st</sup> child, then discounts. Contact Fr Sherry for Boys Camp and Miss Carmel Sherry for Girls Camp via Corpus Christi Priory, Athlone.

♦ **SAINT STEPHEN'S GUILD :**

Altar Servers Pilgrimage to Ecône for ordinations from 26th to 29th June. Guild Summer School from July 21st to 27th in Cavan with the Boys Camp. Contact Fr. Sherry in Athlone.

Summer Camp in Italy under the guidance of Father Ballini stationed in Preston, July 29<sup>th</sup> - August 10<sup>th</sup>. Visits of Rome and Florence and activities for the altar boys with serving practises and High Masses in some beautiful Italian churches. For boys 15 and older. Price : 190€ plus airfare. Fr Ballini's number in Preston : +44 1772 885990

♦ **PILGRIMAGES:**

**Croagh Patrick** - 5th August - Contact Athlone

**Newry Mass Rock** - 15th August - Contact Newry

**Our Lady's Island** - 17th August - Contact Enniscorthy

♦ **RETREATS AND RECOLLECTIONS IN BRISTOL IN 2013 :**

July 8th-10th Recollection for Young Adults

July 11th-13th Recollection for Married Couples

August 8th-10th Apologetics Seminar for Young Adults

September 20th-22nd Doctrinal Seminar on Liberalism for Adults

October 14th-19th Women's Ignatian Retreat

November 11th-16th Men's Ignatian Retreat

December 9th-11th Advent Recollection

December 16th-18th Apologetics Seminar for Young Adults

Please phone St Saviour's House : +44 117 977 5863



## Letter from Father Morgan

### Letter to Friends and Benefactors

My dear brethren,

On 27<sup>th</sup> and 28<sup>th</sup> April Bishop Fellay visited Ireland where he confirmed a total of 35 candidates in Athlone and Dun Laoghaire. In each venue the ceremonies were followed by a conference explaining the current situation regarding the Society and Rome. It was also an opportunity for His Lordship to visit the recently acquired Court Devenish House in Athlone. He was much impressed by the building and its potential as a centre for traditional Catholicism in Ireland.

Following Bishop Fellay's Confirmation visit to Ireland, His Lordship paid a visit to Liverpool a month later, with faithful travelling from Tyneside and Scotland for the occasion. The pontifical blessing of our new church dedicated to SS Peter and Paul went ahead as planned on 1<sup>st</sup> June in spite of the having to convert the premises from a building site to a furnished church in a matter of a couple of days. Many thanks to all those who made this possible. About 130 faithful were in attendance for the blessing, the Confirmations and the High Mass at the Throne. The handsome church hall below the church, which has a capacity for about 200 people, was the venue for the buffet lunch and the bishop's conference which was



well attended.

The next day some three hundred faithful attended the Pontifical Mass at the Faldstool in Burghclere. The many families present were able to enjoy outdoor picnics under a sunny blue sky and about one hundred faithful then stayed on to hear the Superior General's talk. I hope to include the transcripts of the important sections of these conferences in a forthcoming *Mater Dei*. Meanwhile, and with regard to the Doctrinal Declaration text of April 2012, it is important to know that Bishop Fellay stated publicly in Ireland and Britain that he not merely withdrew the document, but that he **renounced** it. "I said to Rome, 'I renounce this text; I no longer want to use it as a basis for any discussions, now or in the future.'"

#### New appointments

The month of August marks the time in the Society when new assignments take place, and so it is that a number of changes will affect this District. The outgoing Fathers concerned have generously accepted their new appointments. They concern Fathers Paul Kimball, David Sherry, Matthew Clifton and Paul Bierer.

### Twenty-five years after the Consecrations: Saint Paul withstands Saint Peter to the face.

So, 25 years have passed since the Episcopal Consecrations of 30th June 1988! This quarter of a century gives us an opportunity to look back and better appreciate the legitimacy of the decision that Archbishop Lefebvre, the Founder of the Society of Saint Pius X, took at that time.

It must be noted that during this fairly long space of time, Catholics the world over have not witnessed the emergence of any other great leading - lights among the Catholic bishops. The weakening and corruption of doctrine have clearly brought about a similar weakening and corruption of characters. Apart from Archbishop Lefebvre and Bishop de Castro-Mayer, what other bishop of the last decades will be remembered from this period of Church History?

We mustn't forget the courageous return to Tradition of Bishop Salvador Lazo in 1995; but this retired Filipino Bishop remains the sole exception of this past quarter of a century. Yet, the universal ruins clearly showed the poisoned fruits of the *aggiornamento* in every corner of the globe...

True, people easily talk of "conservative" bishops and cardinals today, just as they did 25 years

ago. But, what does this term "conservative" mean exactly? Generally speaking, it is used to translate a certain firmness in the domain of morality, an opposition to the excesses generated by the Pope Paul VI's New Mass, even a sensitivity towards the Mass of Saint Pius V. But it never designates any real and public opposition to the innovations of the Council. Can we name a single bishop, labelled as a conservative, who has publicly protested against the countless ecumenical or inter-religious scandals which occur in Rome?

It is true that certain bishops were inwardly troubled and expressed some discreet reserves in their entourage. One or other of them wrote a private letter to the Pope to let him know of their concerns and even ventured to preface a book to criticise a deviancy undoubtedly favoured by the Council [**Translator's note: Probably a reference to Bishop Mario Oliveri, Bishop of the Diocese of Albenga-Imperia (Italy) who wrote a preface to Mgr Bruno Gherardini's book *Vatican II: An Open Discussion* in 2009.** But not one really rose up like Saint Paul before Saint Peter or like Archbishop Lefebvre before Paul VI. Yet, it is this unbelievable promotion of the egalitarianism of religions which bears the main responsibility for the loss of Faith and the weakening of Catholicism.

So, if there hadn't been any Society of Saint Pius X, and its bishops con-

of the baptised' which undermines the sacramental priesthood of the priest.

**10-** Fifty years on, the causes persist and still engender the same effects. Hence today the consecrations retain their full justification. It was love of the Church which guided

Archbishop Lefebvre and which guides his sons. It is the same desire to "pass on the Catholic priesthood in all its doctrinal purity and its missionary charity" (Archbishop Lefebvre, *Spiritual Journey*) which animates the Society of Saint Pius X at the service of the Church, when it asks with insistence for the Roman authorities to regain the treasure of doctrinal, moral and liturgical Tradition.

**11-** This love of the Church explains the rule that Archbishop Lefebvre always observed: to follow Providence in all circumstances, without ever allowing oneself to anticipate it. We mean to do the same: either when Rome returns to Tradition and to the Faith of all time – which would re-establish order in the Church; or when she explicitly acknowledges our right to profess integrally the Faith and to reject the errors which oppose it, with the right and the duty for us to oppose publicly the errors and the proponents of these errors, whoever they may be – which would allow the beginning of a re-establishing of

order. Meanwhile, faced with this crisis which continues its ravages in the Church, we persevere in the defence of Catholic Tradition and our hope remains entire, as we know by the certitude of Faith that "the gates of hell will not prevail against her." (Mt 16:18)

**12-** We mean to follow well the injunction of our dear and venerable Father in the episcopacy: "Dear friends, be my consolation in Christ, remain strong in the Faith, faithful to the true sacrifice of the Mass, to the true and holy Priesthood of Our Lord, for the triumph and the glory of Jesus in heaven and on earth" (Letter to the bishops). May the Holy Trinity, by the intercession of the Immaculate Heart of Mary, grant us the grace of fidelity to the episcopacy which we have received and which we want to exercise for the honour of God, the triumph of the Church and the salvation of souls.

Ecône, 27<sup>th</sup> June 2013, on the feast of Our Lady of Perpetual Succour  
(Source : *FSSPX/MG – DICI June 27, 2013*)

Bishop Bernard Fellay  
Bishop Bernard Tissier de Mallerais  
Bishop Alfonso de Galarreta

Bristol: Father Paul Kimball is named to Johannesburg, South Africa, and is to be replaced by Father Philippe Pazat from Kenya, but of Spanish nationality. We thank Fr Kimball for his years of ministry as Prior of St Saviour's House and for all the retreats he has preached there. Father will be remembered for devotion to Our Lady of Quito and Garcia Moreno, as well as his monumental translation into English of St Thomas Aquinas' Commentary on Saint Matthew's Gospel.

Athlone: Father David Sherry is appointed headmaster of the Society's new academy in Ontario, Canada, and will be replaced by Father Edward MacDonald from Johannesburg, but of American nationality, (who knows Ireland well having been stationed here previously). Father Sherry has been with us since his ordination in 2007, stationed first in London and then in Carluke, and most recently as Prior in Athlone. We are grateful for his cheerful and generous dedication to the apostolate and for many and varied responsibilities and activities he has successfully undertaken.

Carluke (55.5 degrees latitude): Father Matthew Clifton meanwhile is heading south...but also to Canada, where he is looking forward to assisting Fr Leo Boyle in the growing school and parish of Calgary (51 degrees latitude) after hav-

ing spent two memorable years in Scotland. We are confident that he will keep up the good fight in his new assignment and look forward to seeing him again at the occasion of his annual leave home.

Dun Laoghaire: Father Paul Bierer has already taken up a new posting at Montgardin in France – at least for the interim – following the sudden death there of Father Dominique Lagneau SSPX from a heart attack. Meanwhile, whilst the Sunday Masses in Newry and Belfast are being assured by the Fathers from Carluke and Bristol, the local faithful are obviously missing their own resident priest; Father Bierer had been there for some ten years and we are grateful for all his good works and undertakings. So it is that I shall be transferring Father Francis Gallagher from Athlone to St John's, Dun Laoghaire, along with Brother Gerard, as of the third week of August, God willing.

Whilst realising that it is always a sacrifice to 'loose' esteemed clergy and colleagues, please remember that such unsolicited changes are not infrequently required for the Society's wider good and are part and parcel of life in an apostolic or missionary congregation.

As a consequence of the changes listed above, a number of further 'internal' appointments have become necessary hence:

Father Anthony Wingerden will

**SUNDAY MASS TIMES IN IRELAND**  
**For Daily Mass Times contact Dun Laoghaire or Athlone**

		Dun Laoghaire	Athlone	Cork
<b>JULY</b>				
<b>1st Friday</b>	5th	6.30pm	X	7pm
<b>1st Saturday</b>	6th	11am	X	11am
7th Sunday After Pentecost	7th	9 & 11am	10am	11am
8th Sunday After Pentecost	14th	9 & 11am	9am	11am
9th Sunday After Pentecost	21st	9 & 11am	9am	11am
10th Sunday After Pentecost	28th	9 & 11am	10am	11am
<b>AUGUST</b>				
<b>1st Friday</b>	2nd	6.30pm	6.30pm	7pm
<b>1st Saturday</b>	3rd	11am	11am	11am
11th Sunday After Pentecost	4th	9 & 11am	10am	11am
12th Sunday After Pentecost	11th	9 & 11am	10am	11am
<b>THE ASSUMPTION OF THE BVM</b>	15th	11 & 6.30pm	11am	7pm
13th Sunday After Pentecost	18th	9 & 11am	10am	11am
14th Sunday After Pentecost	25th	9 & 11am	10am	11am

Cavan Ca

1pm - 14

1pm - 21

made-Man to renounce His reign over man-who-makes-himself-God, which is equivalent to dissolving Christ. In the place of a conduct which is inspired by a solid faith in the real power of Our Lord Jesus Christ, we see the Church being shamefully guided by human prudence and with such self-doubt that she asks nothing other from the State than that which the Masonic Lodges wish to concede to her: the common law in the midst of, and on the same level as, other religions which she no longer dares call false.

7- In the name of a ubiquitous ecumenism (*Unitatis redintegratio*) and of a vain inter-religious dialogue (*Nostra Aetate*), the truth about the one true Church is silenced; also, as a large part of the clergy and the faithful no longer see in Our Lord and the Catholic Church the unique way of salvation, they have renounced to convert the adepts of false religions, leaving them rather in ignorance of the unique Truth. This ecumenism has thus literally killed the missionary spirit through seeking a false unity, too often reducing the mission of the Church to that of delivering a message of a purely terrestrial peace and of a humanitarian role of lessening want in the world, placing it thereby in the wake of international organisations.

8- The weakening of faith in Our Lord's divinity favours a dissolution

of the unity of authority in the Church, by introducing a collegial, egalitarian and democratic spirit, (see *Lumen Gentium*). Christ is no longer the head from which everything flows, in particular the exercise of authority. The Sovereign Pontiff who no longer exercises effectively the fullness of his authority, and the bishops who – contrary to the teaching of Vatican I – esteem that they can collegially and habitually share the fullness of the supreme power, commit themselves thereby, with the priests, to listen to and to follow 'the people of God,' the new sovereign. This represents the destruction of authority and in consequence the ruin of Christian institutions: families, seminaries, religious institutes.

9- The New Mass, promulgated in 1969, diminishes the affirmation of the reign of Christ by the Cross ("*regnavit a ligno Deus*"). Indeed, the rite itself curtails and obscures the sacrificial and propitiatory nature of the Eucharistic Sacrifice. Underpinning this new rite is the new and false theology of the paschal mystery. Both one and the other destroy Catholic spirituality as founded upon the sacrifice of Our Lord on Calvary. This Mass is penetrated with an ecumenical and Protestant spirit, democratic and humanitarian, which empties out the sacrifice of the Cross. It illustrates the new concept of 'the common priesthood

may come." It is indeed this phrase which expresses the profound reason for the act which he was going to undertake "so that the reign of Our Lord might come," *adveniat regnum tuum!*

3- Following Archbishop Lefebvre, we affirm that the cause of the grave errors which are in the process of demolishing the Church does not reside in a bad interpretation of the conciliar texts – a "hermeneutic of rupture" which would be opposed to a "hermeneutic of reform in continuity" – but truly in the texts themselves, by virtue of the unheard of choice made by Vatican II. This choice is manifest in its documents and in its spirit; faced with "secular and profane humanism," faced with the "religion (as indeed it is) of man who makes himself God," the Church as unique custodian of Revelation "of God who became man" has wanted to make known its "new humanism" by saying to the modern world, "we too, we more than any other, have the cult of man." (Paul VI, closing speech, 7<sup>th</sup> December 1965). But this coexistence of the cult of God and the cult of man is radically opposed to the Catholic Faith which teaches us to render the supreme cult and to give the primacy exclusively to the one true God and to only His Son, Jesus Christ, in whom "dwelleth all the fullness of the Divinity corporally" (Col. 2:9).

4- We are truly obliged to observe that this Council without comparison, which wanted to be merely pastoral and not dogmatic, inaugurated a new type of magisterium, hitherto unheard of in the Church, without roots in Tradition; a magisterium resolved to reconcile Catholic doctrine with liberal ideas; a magisterium imbued with the modernist ideas of subjectivism, of immanen-tism and of perpetual evolution according to the false concept of a living tradition, vitiating the nature, the content, the role and the exercise of ecclesiastical magisterium.

5- Henceforth the reign of Christ is no longer the preoccupation of the ecclesiastical authorities, despite the fact that Christ's words, "all power is given to me on earth and in heaven," (Mt 28:18) remain an absolute truth and an absolute reality. To deny them in action is tantamount to no longer recognising in practice the divinity of Our Lord. Hence because of the Council, the sovereignty of Christ over human societies is simply ignored, and even combatted, and the Church is imbued with this liberal spirit which manifests itself especially in religious liberty, ecumenism, collegiality and the New Mass.

6- Religious Liberty, as exposed by *Dignitatis humanae* and its practical application these last fifty years, logically leads to demanding God-

SUNDAY MASS TIMES IN IRELAND					
For Daily Mass Times contact Dun Laoghaire or Athlone					
	Belfast	Newry	Tralee	Enniscorthy	Cashel
<b>JULY</b>					
5th	X	X	X	X	X
6th	X	X	X	X	X
7th	11am	8.30am	5pm	5pm	X
14th	11am	8.30am	X	X	5pm
21st	11am	8.30am	5pm	X	X
28th	11am	8.30am	X	5pm	X
<b>AUGUST</b>					
2nd	X	X	X	X	X
3rd	X	X	X	X	X
4th	11am	8.30am	5pm	5pm	X
11th	11am	8.30am	X	X	5pm
15th	X	12pm	X	X	X
18th	11am	8.30am	5pm	X	X
25th	11am	8.30am	X	5pm	X

mps  
July  
July



replace Father Clifton in Carluke

Father Francis Ockerse, from Canada, but of South African nationality, will replace Fr Wingerden in Bristol

Father Giacomo Ballini will replace Fr Gallagher in Athlone

Father Vianney Vandendaele will replace Father Ballini in Preston

Newly ordained Father Lawrence Barrett of Post Falls, USA, will replace Father Vandendaele in London.

The only place to 'escape' a change is St Michael's School, which, ironically, had been destined to receive an extra priest this summer, as repeatedly requested these last few years...Maybe we shall be obliged to wait two more years until the next ordinations of our home-grown candidates to the Priesthood!

Obviously two months is a long time in the life of the Society and we shall see if all this comes to pass as announced... in any event we extend a warm welcome to the newcomers, a fond farewell to those departing, our good wishes to those being relocated within the District and to all the assurance of our prayers.

#### Walsingham pilgrimage

The pilgrimage will take place over the weekend 31<sup>st</sup> August-1<sup>st</sup> September following the usual format.

#### Change of Mass times

Please note that the times of the Sunday Masses in the following places are now at the revised times of: **0900 in**

**Manchester, and 1230 in Liverpool.**

Also, for the months of July and August, please note that there will only be one Sunday Mass at St Michael's School at **0830.**

**NB it is not possible to have a Sunday Mass in Oxford on Sunday 11<sup>th</sup> August due to a shortage of priests that day.**

#### Recollection for married couples

Father Nicholas-Mary CSSR will be preaching a three-day recollection at St Saviour's House, Bristol for married couples from 11<sup>th</sup>-13<sup>th</sup> July.

#### Father Karl Stehlin in Norway

Father Stehlin kindly visited our chapel in Oslo again from 14<sup>th</sup>-16<sup>th</sup> June in order to preach a Marian recollection for the benefit of our Polish faithful there.

## Holy Family School

A small Traditional Catholic school in Moydow, Co. Longford under the guidance of the Society of Saint Pius X is enrolling for the academic year 2013-2014.

*For more information and a prospectus, please write to:*

Holy Family School,  
c/o Corpus Christi Church,  
Ganly Place, Athlone, Co. Westmeath.

#### Clothing Ceremonies in Velletri

Having mentioned in the previous newsletter the Religious Clothing of an Old-Michaelian, Miss Stephanie Martin, in May of this year, in Velletri near Rome, may I belatedly announce also the Clothing of Miss Adele Farrell of Cork, which took place the previous month in the same Convent of the Cenacle Sisters! Our congratulations and prayers go to both Sister Bridget of the Seven Sorrows of the Blessed Virgin Mary (Farrell) and to Sister Maria Magdalena of the Holy Face (Martin). Whilst the families of both novices were present for the happy occasion, it was lovely that former class-mates from St Michael's School could make the trip also and provide the nuptial veil for the ceremony which had been used in two of their own weddings.

With every good wish and blessing in  
Jesus and Mary,

Father Paul Morgan  
Superior



### **Declaration on the occasion of the 25th anniversary of the Episcopal Consecrations (30th June 1988 – 27th June 2013)**

**1-** On the occasion of the 25th anniversary of the episcopal consecrations the bishops of The Society Saint Pius X are eager to express solemnly their gratitude towards Archbishop Lefebvre and Bishop Antonio de Castro Mayer for the heroic deed they were not afraid of performing on the 30th June 1988. Most especially they would like to express their filial gratitude towards their venerable founder who, after so many years spent serving the Church and the Sovereign Pontiff, so as to safeguard the Faith and the Catholic priesthood, did not hesitate to suffer the unjust accusation of disobedience.

**2-** In his letter addressed to us before the consecrations, he wrote, "I beseech you to remain attached to the See of Peter, to the Roman Church, Mother and Mistress of all churches, in the integral Catholic Faith, as expressed in the Professions of Faith, in the catechism of the Council of Trent, in conformity with that which you have been taught in the seminary. *Remain faithful to the transmission of this Faith so that the reign of Our Lord*