

The Priestly Society of Saint Pius X in Ireland

Very Reverend Paul Morgan, Superior

Saint George's House

125 Arthur Road, Wimbledon Park
GB - London SW19 7DR
Telephone : 00 44 208 946 7916

Saint Pius X House

12 Tivoli Terrace South
Dún Laoghaire, Co. Dublin
Telephone: (01) 284 2206
Very Rev. Ramon Anglés, resident
Rev. Régis Babinet

Saint John's Church

1 Upper Mounttown Road
Dún Laoghaire, Co. Dublin
Telephone: (01) 280 9407
Rev. Paul Biéer

Saint Pius V Chapel

78 Andersonstown Road
Belfast, Co. Antrim

Our Lady of the Rosary Church

Shanakiel Road
Sunday's Well, Co. **Cork**

Our Lady of Knock and St Patrick Chapel

Unit 5 Richbrook Business Park,
Mill Rd, Bessbrook, **Newry**, Co. Down

Saint Joseph's Mass Centre

Tralee, Co. Kerry

Cashel Mass Centre

Co. Tipperary

Corpus Christi Church

Connaught Gardens
Athlone, Co. Roscommon
Telephone: (090) 649 2439
Rev. David Sherry, Prior
Rev. Francis Gallagher
Rev. Br. Gerard

CONTACT

St John's Church or
Mr. McKeown (028) 9445 3654

Corpus Christi Church

St John's Church or
Mr. McArdle (028) 3082 5730

Corpus Christi Church or
Mrs. Dennehy (068) 43123

Corpus Christi Church or
Mr. Walsh (062) 61028

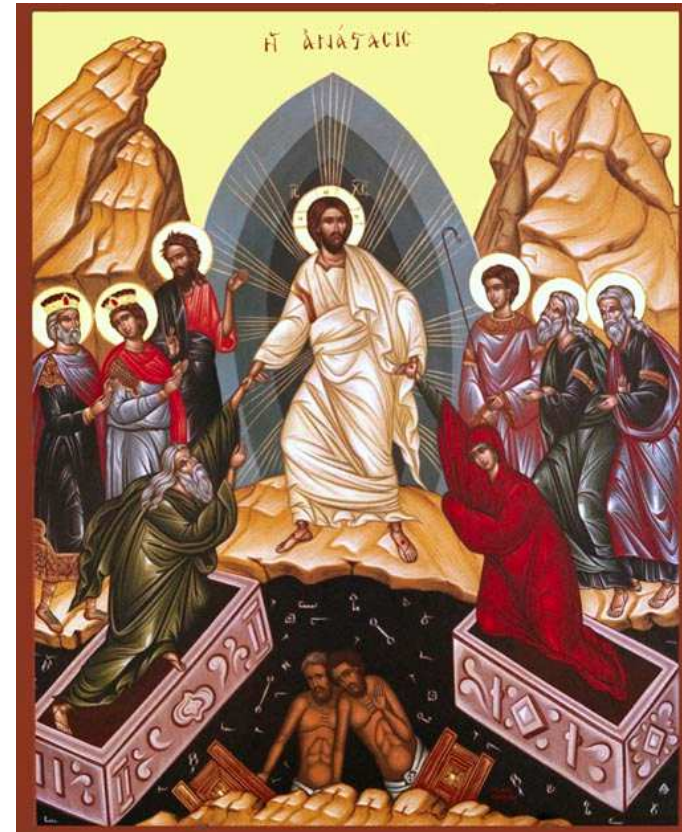
Website : www.ireland.sspix.net



The Society of Saint Pius X in Ireland



Saint John's Bulletin



In This Issue:
- Letter from Father Morgan
- Archbishop Lefebvre
- Life of St Ibar
- Schedule for Holy Week
- Plus all the activities and devotions
in our priories and churches

April 2012
Month of
the Blessed Sacrament

Devotions & Activities at St John's

Rosary daily at 6 pm; Saturday and Sunday at 10.30 am
Every Sunday: Exposition and Benediction of the Blessed Sacrament at 10.30 am
Every Thursday: Benediction of the Blessed Sacrament and Miraculous Medal Novena after the 6.30 pm Mass (except First Thursday)
First Thursday: Apostolate of Prayer for Priests. Exposition of the Blessed Sacrament after 11 am Mass, adoration until 6.30 pm Mass.
First Friday: Benediction after the 6.30 pm Mass
First Saturday: Benediction and Rosary after 11 am Mass
Confessions: 10.30 am on Saturdays and Sundays, and after 11am Sunday Mass
Missa Cantata: Fourth Sunday of the month
Doctrinal Conference for Adults: First Tuesdays at 7.30 pm
Catechism for children: Sunday between Masses

Devotions & Activities in Athlone

Rosary daily at 7 pm
First Friday: Holy Hour at 6.30 pm
First Saturday: Confessions at 10.30 am, Benediction and Rosary after 11 am Mass
Every Thursday: Mass at 6 pm followed by Rosary and Benediction
Every Saturday: Catechism for adolescents and altar serving practice at 9 am
Missa Cantata: Second and Fourth Sundays of the month

Devotions & Activities in Cork

First Friday: Benediction after 7 pm Mass
First Saturday: Benediction and Rosary after 11 am Mass
Confessions: Half an hour before every Mass and after Mass when announced
Conference for Children and Teenagers: Second Sunday after Mass
Missa Cantata: Third Sunday
Fourth Sunday: Exposition and Benediction of the Blessed Sacrament after Mass

SSPX Groups and Pious Associations in Ireland

Third Order of the SSPX : Contact Fr. Sherry

Eucharistic Crusade : Contact Fr. Biérier

Archconfraternity of St Stephen for Altar Boys : Contact Fr. Sherry

Youth Group : Contact Fr. Sherry

St Philomena's Rosary Association : Contact Fr. Gallagher

Sunday 2nd Collection

1st : For the Seminaries of the SSPX
 2nd : For Insurances (buildings, car, health)
 3rd : For Utilities (heating, electricity, petrol, phone)
 4th : Building Fund (renovations of churches & priories)
 5th : For the Missions of the SSPX

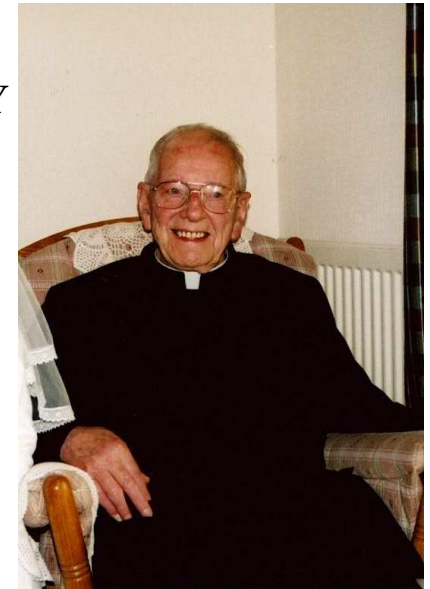
Mass Stipends

1 Mass intention: 16 € / £ 15
 Novena of Masses: 160 € / £ 150
 Gregorian: 640 € / £ 600

IN MEMORIAM

Father John Patrick BRADY

1919-2012



John Patrick Brady was born in England on 9th March 1919.

He joined the Holy Ghost Fathers and was ordained a priest on 13th October 1946. He spent 27 years in the missions in Africa, mainly in Nigeria, out in the bush.

After the Council, wanting to remain faithful to the Mass of his ordination, he went to different places in England, Ireland and America, until he finally settled for a few years in Ireland, serving at St John's Church in Dun Laoghaire for the Society of Saint Pius X. He had been invited by Father Emerson.



He went then to America for a few years and decided to retire in the late 1990's in his dear Ireland. He acquired a cottage in Wexford and served the traditional community there for years.

Finally, in 2009, due his advanced age, he went to stay with the Little Sisters of the Poor in Dublin where he was able to continue celebrating Holy Mass until a few weeks before he passed away, Friday, just before 3pm, 17th February 2012.

He was buried from St Kevin's Church in Dublin by Father Emerson and is now resting in one of the Holy Ghost Fathers cemeteries in North Dublin. RIP

BEHIND the cloud of the Sacred Species, as in a Heaven that is closer to us, I adore Thee, O Jesus, and recognize Thee as the One I will see face to face one day, the One Whose sight constitutes the happiness of the elect, the Son of God in Whom the Father is well pleased, the Son of Mary.

Thy glorious Heaven is too resplendent for us; we could not bear its brilliance. The love of Thy Heart for poor exiles inspired Thee to institute the Eucharist, which makes Thee present here on earth with a presence so well suited to our weakness. Thou art here to give us a *pledge* and a *foretaste* of what we shall possess On High.

The *pledge*---that is to say, Thy promise. For Thou Thyself said, O Jesus, *He who eats My flesh ... has life everlasting. I am the Bread of Heaven; whoever believes in Me shall not die.* [1]

In this way Thou hast committed Thyself ... After giving this first gift of Thine Eucharistic presence, how could Thou not giveth Thyself to us later in Heaven?

The *foretaste* of Heaven. What is Heaven? It is the perfect possession of every good. Now, the Eucharist is "*the Bread of God, the Bread of Angels, the Bread of Heaven.*" It is the possession of Jesus, His permanent presence, the sacramental manducation of Jesus. The mode differs, true: Jesus veils Himself for us, and we, for our part, are powerless to possess Him perfectly, and inconstant in remaining in His presence. Faith alone enjoys Him, while the senses remain excluded from contact with Him. The Essence is nonetheless the same, and in the Host as in Heaven, Jesus truly gives Himself.

The foretaste is more than the pledge: it is an early participation in the promised and awaited good. It is already the beginning of the enjoyment of everything contained in the full possession. The Eucharist is thus called the Bread containing all delights. How can we not taste the Divine beatitude of the Bread of God, the seraphic joys of the Bread of Angels, and finally, something of Heaven itself in the Bread of Heaven?

Eucharistic Heart of Jesus, I adore Thee instituting the Sacrament that transforms our earth into the vestibule of Paradise. In Thy Sacrament, Thou hast made Thyself the guide and the way that leads me to Heaven. Grant that through Thy merits and Thy mercy I may attain it someday. Turn my eyes away from all the vanities of the earth, and ordain that, no longer living for anything but Thee, I renounce every desire other than that of serving Thee for the rest of my life.

O Jesus Host, Thou doth fill our souls with grace, and are for us the pledge of the blessed eternity to come.

The Month of April sanctified

Month dedicated to the Blessed Sacrament

- Offer First Friday Communion to the Sacred Heart of Jesus
- Offer First Saturday Communion in honour of the Immaculate Heart of Mary
- Follow with devotion the Mission and ceremonies of Holy Week
- On the 23rd starts the Novena of St Joseph
- On the 25th Feast of St Mark, Litany of the Saints before the Mass
- On the 25th starts the Novena of the Holy Cross
- On the 26th starts the Novena of St Monica

Suggested resolution for the month :

Remembering the Passion and the Resurrection of Christ, I will accept with joy my daily discomforts, difficulties, pains, or trials by saying immediately in my heart "Deo gratias!"

ANNOUNCEMENTS

- ◆ **EASTER COMMUNION TIME** : From Ash Wednesday to Trinity Sunday.
 - ◆ **EASTER DUES ENVELOPES** are available in the churches and chapels
 - ◆ **ROSARY CRUSADE** : 12 millions Rosaries to be offered to the Holy Father, a Crusade of prayer and penance for the freedom of the Church, the Consecration of Russia and the Triumph of the Immaculate Heart!
 - ◆ **EUCCHARISTIC CRUSADE CAMPS** : The dates for the Summer Camps of the Eucharistic Crusade this year 2012 will be for the girls : July 15th to 22nd and for the boys : July 22nd to 28th. The location of the camps is unchanged, they will take place in Sandville House, Ballyconnell, Co. Cavan. Contact Fr Biérer.
 - ◆ **SSPX RETREATS IN IRELAND**
- When:** Women: July 2nd—7th 2012
Men: August 20th—25th 2012
- Where:** Esker Retreat Centre, Esker, Athenry, Co. Galway
- Cost:** €340/£300stg (those who cannot pay need not worry)

◆ RETREATS IN BRISTOL IN 2012 :

- April 23rd-28th Women's Ignatian Retreat
- May 10th-12th Marian Recollection for Women
- July 5th-7th Apologetics Seminar for Young Adults
- July 23rd-28th Men's Ignatian Retreat
- August 20th-25th Women's Ignatian Retreat
- Sept. 20th-22nd Recollection for Men on the Four Last Things
- October 8th-13th Women's Ignatian Retreat
- November 12th-17th Men's Ignatian Retreat
- December 6th-8th Advent Recollection

Please phone St Saviour's House : +44 117 977 5863

Also contact Fr Kimball for the Our Lady of Good Success Pilgrimage to Quito, Ecuador (26 May to 4 June 2012)

ALL-DAY ADORATION of the Blessed Sacrament



St John's Church in Dun Laoghaire
every First Thursday

Apostolate of Prayer for Priests
After the 11 am Mass until 6.30 pm Mass

The SSPX intentions are:

- The Holy Church
- The Holy Father and the Bishops
- The Priests and Seminarians
- Priestly & Religious Vocations

Letter from Father Morgan

Letter to Friends and Benefactors



My dear brethren,

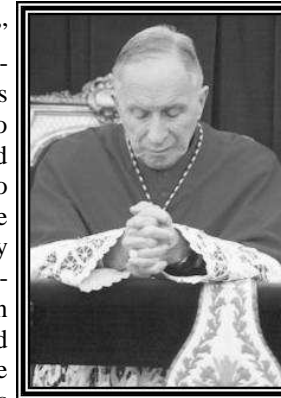
On 16th March, Cardinal Levada, Prefect for the Congregation of the Doctrine of the Faith, received Bishop Fellay in the Vatican. The Vatican Press office released a statement on the same day with regard to this meeting, on which occasion Bishop Fellay received a letter containing the written response to his reply to the 'Doctrinal Preamble' of 14th September 2011. It is to be remembered that the 14th September document, and the accompanying letter, came at the end of the doctrinal discussions held between Rome and the society over an eighteen-month period. It 'defined certain doctrinal principles and criteria for the interpretation of Catholic doctrine which are necessary to ensure faithfulness to the Church's Magisterium and 'sentire cum Ecclesia.' The Superior General's confidential response, dated December 1st

2011 and clarified in a follow up letter on 12th January 2012, was submitted for examination by the Congregation of the Doctrine of the Faith, and then to the judgment of Pope Benedict XVI. The Press Statement reported that the position expressed by Bishop Fellay 'is not sufficient to overcome the doctrinal problems which are at the basis of the fracture between the Holy See and the aforementioned Society.' The statement concluded with following paragraph: 'At the end of today's meeting, moved by concern to avoid an ecclesial rupture of painful and incalculable consequences, the superior general of the Society of St. Pius X was invited to clarify his position in order to be able to heal the existing rift, as is the desire of Pope Benedict XVI.' Father Lombardi, the Vatican spokesman, in response to a journalist's question, said that the time-frame for the

burden light." You see how the holiest words are interpreted so as to pervert souls! From Saint Augustine they have remembered only one sentence, "Love, and do as you will!" I have been sent some contemptible books published in Canada. They speak only of sex and always in capital letters: "sexuality lived in faith," "sexual promotion," etc. These pictures are absolutely disgusting. It seems that they wish at all costs to give children a desire for and an obsession with sex; to make them think it is the only thing in life. Many Christian parents have protested, but nothing has been done about it, for a good reason: on the back page we read that these catechisms


have been approved by the Catechetical Commission. The permission to print has been given by the President of the Episcopal Commission for Religious Teaching of Quebec! Another catechism approved by the Canadian episcopate calls upon children to break with everything so as to rediscover their personality that all these ties have smothered, and free themselves

from the complexes that come from society or from the family. Always looking for justification in the Gospel, those who give this sort of advice claim that Christ made similar breaks and thereby revealed Himself to be the Son of God. So it is His wish that we should do likewise.



How can one accept an idea so contrary to the Catholic religion on the pretext that it is covered by episcopal authority? Instead of talking about breaks we need to cherish the bonds that make up our life. What is the love of God if not a link with God and obedience to Him and His commandments? And the bond with our parents, our love for them, is a bond for life, not of death.

But they are now presented to children as something constraining and repressing which diminishes their personality, and from which they must free themselves! No, there can be no question of your allowing your children to be corrupted in this manner. I say frankly, you cannot send them to these catechism classes that make them lose their faith.



**Intention for the Eucharistic Crusade
for the month of April 2012**
For the Pope and the Bishops

JANUARY 2012 RESULTS
The Intention was for the Propagation of the Faith

Treasure Sheets returned	Morning Offering	Masses	Communions		Sacrifices	Decades of the Rosary	Visits to Blessed Sacrament	15 mins of silence	Good Example
			Sac.	Spirit.					
44	1128	247	226	809	2308	5481	77	206	1255

Archbishop Lefebvre

An Open Letter to Confused Catholics

By His Grace Archbishop Marcel Lefebvre

Chapter 8

The New Catechisms - Part 3

Henceforth everything is permitted. I have already spoken of the consequences of the new definition of marriage. These are not the remote consequences which would follow if Christians took this definition literally: on the contrary, they have not been slow to appear, as we can judge by the moral permissiveness which is becoming daily more widespread. But what is still more shocking is that the catechesis is aiding this process. Let us take an example from some "catechetical material" as they call it, published with the episcopal *imprimatur* about 1972 at Lyons, and intended for teachers. The title: "Behold the Man." In the section dealing with morals we read: "Jesus did not intend to leave to posterity a moral system, either political, sexual, or what you will. His only permanent insistence is love for one another. Beyond that, you are free; it is for you to choose what in every instance is the best way to express this love which you bear to your fellow-men."

The section on "purity" draws consequences from this general principle. After explaining, at the expense of the book of Genesis, that clothing only

appeared later "as a sign of social rank or dignity" and to serve "a purpose of dissimulation," purity is defined as follows: "To be pure is to be in order, to be faithful to nature... To be pure means being in harmony, at peace with men and with the earth; it means being in accord with the great forces of nature without either resistance or violence." Next we find a question and an answer: "Is a purity of this sort compatible with the purity of Christians? --Not only is it compatible, it is necessary to a truly human and Christian purity. Jesus Christ neither denied or rejected any of the discoveries and acquisitions that are the fruit of the long searching of the peoples. Quite the contrary; He came to give them an extraordinary extension: 'I came not to destroy but to fulfill.'"

In support of their claims the authors give the example of Mary Magdalen: "In that gathering it is she who is pure, because she has loved much, loved deeply." This is their manner of falsifying the Gospel: of Mary Magdalen they retain only the sin, the dissolute life. The pardon that Our Lord granted her is presented as an approval of her past, and no notice is taken of the exhortation "Go, and sin no more," nor the firm resolution that led the former sinner to Calvary, faithful to her Master for the rest of her days. This revolting book knows no limits: "Can one have relations with a girl," the authors ask, "even if one knows that it is for pleasure or to see what a woman is like?" And they reply "To put the problem of the laws of purity in this way is unworthy of a true man, a loving man, a Christian. Wouldn't that mean imposing a strait-jacket, an intolerable yoke? When Christ came precisely to free us from the heavy burdens of laws: 'My yoke is easy and My

requested clarification would be about one month.

In light of the above it is timely to recall the importance of generously supporting our on-going Rosary Crusade, so as to help the Roman authorities to see clearly and reject the errors of Vatican II, as well as strengthening the Society in its steadfast upholding of Catholic Tradition without compromise.

Given the present critical situation for the Church and society at large, it was appropriate that a special act of homage be paid to the Patron of the Universal Church, Saint Joseph. Hence, on 19th March, I made the following act of Consecration to Saint Joseph, and invited all the priests of the District to do likewise:

'O Glorious Saint Joseph, chosen by God to be the foster-father of Jesus, the chaste spouse of Mary ever Virgin, and the head of the Holy Family, and then appointed by the Vicar of Christ to be the heavenly patron and defender of the Church founded by Jesus Christ, most confidently do we implore at this moment thy powerful aid for the Church Militant on earth.'

Do thou shield with thy truly paternal love the Society of Saint Pius X, with its bishops, priests, religious and faithful. Be thou the defender of all who labour for souls amidst the trials and tribulations of this life, and cause all the peoples of the earth to submit themselves in a docile spirit to that Church which is the ark of salvation for all men.

Be pleased also, dear Saint Joseph, to accept this consecration of the District of the Society of Saint Pius X in Great Britain, Ireland and Scandinavia which we now make unto thee. We dedicate ourselves and our apostolate wholly to thee, that thou mayest ever be our father, our patron, and our guide in the way of salvation. Obtain for us a great purity of heart and a fervent devotion to the interior life. Grant that, following thine example, we might direct all our actions to the greater glory of God, in union with the Sacred Heart of Jesus and the Immaculate Heart of Mary and in union with thee. Finally, pray for us, that we may be partakers in the peace and joy which were thine at the hour of thy holy death. Amen.'

For other news:

Fr Kimball's Book: After some ten years' work, Father Paul Kimball has recently published the first ever complete edition of Saint Thomas Aquinas' commentary on Saint Matthew's Gospel. Congratulations to Father for this considerable achievement. A review of the book is included in the forthcoming spring issue of Mater Dei. Meanwhile copies of the work are available at Carmel Books (Highclere) or may be ordered online at: amazon.com

Recent deaths: Of your charity please pray for the repose of the souls of the following who died recently : Father Clifford Becroft of Newbury; Father John Brady CSSP of Wexford ; Father O'Fiachail of Dublin; [all three Fathers worked with the Society, at least for a time, and I am happy to receive information towards possible obituaries in Mater Dei magazine]; Miss Mary Bristow of London; Mrs Vanda Dean of Reading. R.I.P.

Kernabat retreat: I was happy to have spent a few days at the Dominican school at Kernabat in Brittany recently in order to preach a retreat to some of the pupils. At present there are some 25 British girls studying in the Dominican schools in France, where they receive an excellent Catholic formation in view of their vocation to motherhood, spiritual or temporal. We pray that

in due course there may be vocations to their teaching congregations, which is also a necessary requirement for there to be a chance of any eventual Dominican school here.

Jersey Mass: The next Mass will be celebrated on 21st April 2012, further details are available from 01534 742 884.

Rosary Crusade: The latest tally of pledged Rosaries for the period Easter 2011-Pentecost 2012 comes to **77,566**.

Motu Proprio Masses: One thing is to encourage priests to celebrate the true Mass, but it is another thing to encourage our faithful to attend such Masses. The reason being that in addition to the Traditional Liturgy, sound doctrine is also required, and this latter is called into question when a priest, albeit in good faith, accepts the doctrinal rectitude of the NOM in theory or in practice.

Easter Sunday Mass in North Wales: Please note that there will be Mass at Saint David's Chapel, Rhos on Sea on Easter Sunday, 8th April, at 1730.

With every good wish and blessing
this Passiontide in preparation for
the joys of Easter,
Father Paul Morgan
Superior

nuns for a period and of being present at the consecration of St Conleth who took over authority for that convent and became Bishop of Kildare and Patron of the Diocese. He is also supposed to have spent some time in Aran and his feast-day is listed in the Kalendar of Drummond (Scotland). He received many eulogies in earlier times. A translated quatrain from one of our most distinguished ancient manuscripts, the 'Leabhar Breac', gives: "The light of Bishop Ibar; who struck down every heresy's head; a splendid flame over a sparkling wave; in Beg-Erin he died". St Ibar was distinguished for sanctity of life and of being an inspired preacher of the Gospel, yielding many conversions. His sanctity and wisdom attracted numerous students and disciples who flocked to him from both Ireland and abroad. Among these was his nephew St Abban(us), son of King Cormac of Leinster, who later founded the monastery of Abingdon in England, which later grew into a town, both of which are named after him. St Ibar's school became famous. He was overall Superior for many monks, clerics and nuns at various locations. Tradition tells

of miracles performed by St Ibar, including one performed with the assistance of St Ailbe and under the order of St Patrick to raise a youth to life. He is also credited with averting a plague and performing many other miracles. Also, Beg Eire was a place of pilgrimage over the centuries and tradition tells of many miracles.

A number of places in Wexford commemorate the Saint. Around 1680 there was a church to St Ibar on Beg-Eire, and also, there was a church dedicated to him as St Iberius in Wexford town. In the 19th century there was a wooden statue of the Saint which was revered by the people but was burned by the Protestants. Also, there is a combined parish in the very South of the county where St Ibar's parish is joined to another special place of pilgrimage – Our Lady's Island. St Ibar's parish proper is bounded by Our Lady's parish on the East and South. In St Ibar's parish there are the ruins of a church and a well, which is now called St Catherine's, but some traditions would relate all these to our saint. St Ibar was illustrious in his day and for a long time after but now he has fallen into obscurity.



Stained-glass window of St Ibar in the Parish Church of Our Lady's Island

Irish Saints

St Ibar

or Iobhar (modern Ivor) of Beg-Erin
(=Little Ireland), Wexford Harbour.

Feast Day: 23rd April

St Ibar was an Irish Bishop and patriarch, one of the most celebrated fathers of the early Irish Church. Biographical materials are scarce but more comprehensive hagiographers include him. He is named among the four pre-Patrician Bishops, whose churches, monasteries and schools were located in counties Wexford (Beg-Eri), Waterford (Ardmore), Tipperary (Emly) and Offaly (a few miles South East of Birr). All these are in the South-Eastern quarter of the country. It is noteworthy that St Patrick did not come ashore anywhere in this region but sailed on up the Irish Sea to Co Down.

St Ibar is said to have come from noble families on both sides. Some sources name his father as Lughna from Ulster and his mother Lassar from the Deisi of Waterford. His sister Milla was the mother of St Abban who founded the monastery of Abingdon in England. St Ibar is also credited with baptising St Fillan who later became a great missionary to Scotland. The reliability of dates from this very early period is often quite uncertain. Note that even the dates for St Patrick are disputed. However, the best information indicates that St Ibar was born around 388 or a little later and died around 499 (some say 503).

Now a few writers deny that there were any pre-Patrician bishops. However, it

is difficult to believe such denials when the same authors affirm: 1. That Patrick (and probably Palladius before him) was sent by the Pope to preach "to the Scots, i.e. Irish, believing in Christ", which clearly implied that there were other Irish that did believe and they would have had clergy to minister to them; and, 2. That there were already communities of pious Christians in the country. Furthermore, most writers report that St Ibar first opposed St Patrick and that he and the others were not inclined to acknowledge St Patrick as a Superior, but that later they came to agreement with him and acknowledged his overall authority. St Ibar himself is reputed to have been instructed by an angel to obey St Patrick in all things. Now these statements are hardly credible if the four named were not bishops before Patrick came or that he had instructed them and consecrated them. The episode clearly indicates that the Irishmen were of equal standing to Patrick as Bishops (and that the 4 had been consecrated by others). *

However, during the period of disagreement St Patrick is supposed to have banished St Ibar from Ireland; and St Ibar replied that wherever he would go, he would call it Ireland. So, the story goes that he located his monastery on an island in Wexford Harbour which he called 'Little Ireland' or 'Beg-Éire'. It is amusing to note that the island of that time was later joined to the mainland and is now enclosed in the sloblands – just as the island was rejoined to the main Church authority.

St Ibar had a number of connections with Kildare, and some add, Offaly. He is credited with being the Bishop in authority over St Brigid's convent in Kildare, preaching to and directing the

HOLY WEEK - April 1st - April 8th 2012

SAINT JOHN'S CHURCH - DUN LAOGHAIRE

Palm Sunday: Low Mass at 9 am
Blessing and distribution of the Palms at 11 am
Monday to Wednesday in Holy Week :
Parish Mission: Rosary and Confessions at 6 pm, Holy Mass at 6.30 pm, Conference after Mass

Holy Thursday: Confessions at 6 pm
Mass in Coena Domini at 6.30 pm, Adoration until midnight

Good Friday: Confessions at 2.30 pm and throughout ceremonies
Stations of the Cross at 3 pm
Solemn Liturgy at 3.30 pm

Easter Vigil: Confessions at 7 pm and throughout ceremonies
Easter vigil at 8 pm

Easter Sunday: Mass of the Resurrection of the Lord at 9 am & 11 am

CORPUS CHRISTI CHURCH - ATHLONE

Palm Sunday: Blessing and distribution of the Palms at 10.30 am

Holy Thursday: Confessions at 6.30 pm
Mass in Coena Domini at 7 pm, Adoration until midnight

Good Friday: Confessions at 1.45 pm
Stations of the Cross 2.15 pm
Solemn Liturgy at 3 pm

Easter Vigil: Confessions at 2-3 pm
Easter vigil at 8 pm

Easter Sunday: Mass of the Resurrection of the Lord at 11 am

OUR LADY OF THE ROSARY CHURCH - CORK

Palm Sunday: Blessing and distribution of the Palms at 10.30 am

Holy Thursday: Confessions at 6.30 pm
Mass in Coena Domini at 7 pm, Adoration until midnight

Good Friday: Confessions at 1.45 pm
Stations of the Cross 2.15 pm
Solemn Liturgy at 3 pm

Easter Vigil: Easter vigil at 8 pm

Easter Sunday: Mass of the Resurrection of the Lord at 11 am

OUR LADY OF KNOCK AND ST PATRICK CHAPEL NEWRY

Palm Sunday: Blessing and distribution of the Palms at 8.30 am

Easter Sunday: Mass of the Resurrection of the Lord at 8.30 am

SAINT PIUS V CHAPEL - BELFAST

Palm Sunday: Distribution of the Palms before 11 am Mass

Easter Sunday: Mass of the Resurrection of the Lord at 11 am

TRALEE

Palm Sunday: Holy Mass at 5 pm

CASHEL

Easter Sunday : Mass of the Resurrection of the Lord at 5 pm

Liturgical calendar for April 2012

Sunday	1	Palm Sunday, I class	1
Monday	2	Monday in Holy Week, I class	2
Tuesday	3	Tuesday in Holy Week, I class	3
Wednesday	4	Wednesday in Holy Week, I class	4
Thursday	5	MAUNDY THURSDAY, I class	5
Friday	6	GOOD FRIDAY, I class	6
Saturday	7	HOLY SATURDAY, VIGIL OF EASTER, I class	7
Sunday	8	RESURRECTION OF OUR LORD JESUS CHRIST « EASTER », I class	8
Monday	9	In the Octave of Easter, I class	9
Tuesday	10	In the Octave of Easter, I class	10
Wednesday	11	In the Octave of Easter, I class	11
Thursday	12	In the Octave of Easter, I class	12
Friday	13	In the Octave of Easter, I class	13
Saturday	14	In the Octave of Easter, I class	14
Sunday	15	Low Sunday, I class	15
Monday	16	Ferial, IV class	16
Tuesday	17	Ferial, St Anicetus, IV class	17
Wednesday	18	Ferial, IV class	18
Thursday	19	Ferial, IV class	19
Friday	20	Ferial, IV class	20
Saturday	21	St Anselm, III class	21
Sunday	22	Second Sunday after Easter « Good Shepherd Sunday », II class	22
Monday	23	Ferial, St George, IV class	23
Tuesday	24	St Fidelis of Sigmaringen, III class	24
Wednesday	25	St Mark the Evangelist, Rogations and Major Litanies, II class	25
Thursday	26	Sts Cletus & Marcellinus, III class	26
Friday	27	St Peter Canisius, III class	27
Saturday	28	St Paul of the Cross, III class	28
Sunday	29	Third Sunday after Easter, II class	29
Monday	30	St Catherine of Siena, III class	30
Tuesday	1	Saint Joseph the Worker, I class	1
Wednesday	2	St Athanasius, III class	2
Thursday	3	Ferial, Holy Martyrs, III class	3
Friday	4	St Monica, III class	4
Saturday	5	St Pius V, III class	5
Sunday	6	Fourth Sunday after Easter, II class	6

Times on which Holy Mass is celebrated in Ireland

St John's	Athlone	Cork	Belfast	Newry	Tralee	Cashel	Ennis-corthy
9 am & 11 am	10.30 am	10.30 am	11 am	8.30 am	5 pm		
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
<i>Holy Week, see schedule on previous page</i>							
9 am & 11 am	11 am	11 am	11 am	8.30 am		5 pm	
6.30 pm	11 am						
6.30 pm	11 am						
6.30 pm	11 am						
6.30 pm	11 am	7 pm					
11 am	11 am	11 am					
9 am & 11 am	11 am	11 am	11 am	8.30 am	5 pm		
6.30 pm	11 am						
6.30 pm	11 am						
6.30 pm	11 am						
6.30 pm	11 am						
11 am	11 am						
9 am & 11 am	11 am	11 am	11 am	8.30 am			5 pm
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am	11 am						
9 am & 11 am	11 am	11 am	11 am	8.30 am	5 pm		
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am						
11 am & 6.30 pm	11 am	7 pm					
11 am	11 am	11 am					
9 am & 11 am	11 am	11 am	11 am	8.30 am	5 pm		

Due to Fr Biérier going on pilgrimage to the Holy Land, there will be only one mass a day at St John's for the 2 weeks after Easter.