

## The Priestly Society of Saint Pius X in Ireland

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### Saint John's Presbytery

1 Upper Mounttown Road  
**Dún Laoghaire**, Co. Dublin  
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Resident Priest:  
Rev. Paul Biéer

### Corpus Christi Priory

Connaught Gardens  
**Athlone**, Co. Roscommon  
Telephone: (090) 649 2439  
Resident Priests:  
Rev. Craig Bufé  
Rev. Greig Gonzales

### CONTACT

#### Saint Pius V Chapel

78 Andersonstown Road  
**Belfast**, Co. Antrim

Dún Laoghaire or  
Mr. McKeown (048) 9445 3654

#### Our Lady of the Rosary Church

Shanakiel Road  
Sunday's Well, Co. **Cork**

Athlone or  
Mr. O'Connor (021) 437 1196

#### Our Lady of Knock and St Patrick Chapel

Unit 5 Richbrook Business Park,  
Mill Rd, Bessbrook, **Newry**, Co. Down

Dún Laoghaire or  
Mr. McArdle (048) 3082 5730

#### Our Lady of Fatima Chapel

**Kesh**, Co. Fermanagh

Athlone

#### Saint Joseph's Mass Centre

**Tralee**, Co. Kerry

Athlone or  
Mrs. Dennehy (068) 43123

#### Cashel Mass Centre

Co. Tipperary

Athlone or  
Mr. Walsh (062) 61028

#### Galway Mass Centre

Chapel of new Clinic by N6  
Co. Galway

Athlone

Website : [www.ireland.sspix.net](http://www.ireland.sspix.net)

## St John's Bulletin

### The Society of St Pius X in Ireland



#### In This Issue:

- Last Sermon of Mgr Lefebvre
- L'Oeuvre de l'Etoile
- Prayer of Saint Patrick
- Note from the SSPX
- Plus all the activities in our priories and churches

**March 2007**  
**Month of St Joseph**

## Devotions & Activities at St John's

**Rosary** daily at 6 pm  
**Every Sunday:** Exposition and Benediction of the Blessed Sacrament at 10.30 am  
**Every Thursday:** Benediction of the Blessed Sacrament and Miraculous Medal Novena after the 6.30 pm Mass (except First Thursday)  
**First Thursday: Apostolate of Prayer for Priests.** Exposition of the Blessed Sacrament after 11 am Mass, adoration until 6.30 pm Mass.  
**First Friday:** Benediction after the 6.30 pm Mass  
**First Saturday: Monthly day of Recollection** (See details on next page)  
**Confessions:** Half an hour before Masses on Saturdays and Sundays  
**Missa Cantata:** Fourth Sunday of the month  
**Doctrinal Conference for Adults:** Tuesdays at 7.30 pm  
**St John's Schola and Choir:** Mondays at 7.30 pm  
**St John's Circle:** Sundays after 11 am Mass

## Devotions & Activities in Athlone

**Rosary** daily at 6 pm  
**Every Sunday:** Exposition and Benediction of the Blessed Sacrament after Mass  
**First Friday:** Benediction after Mass  
**First Saturday:** Benediction after Mass  
**Confessions:** Half an hour before Masses on Saturdays and Sundays  
**Missa Cantata:** Third Sunday of the month  
**Children's Catechism:** Sunday after Mass. Catechism Day once a month See announcements  
**Doctrinal Conferences for Adults:** Wednesdays at 7.30 pm

## Devotions & Activities in Cork

**Fourth Sunday:** Exposition and Benediction of the Blessed Sacrament after Mass  
**First Friday:** Holy Mass at 7.30 pm and Benediction after Mass  
**First Saturday:** Holy Mass at 9.30 am and Holy Hour after Mass  
**Confessions:** Half an hour before every Mass  
**Missa Cantata:** First Sunday

### Sunday 2nd Collection

1st : For the Seminaries of the SSPX  
 2nd : For Insurances (buildings, car, health)  
 3rd : For Utilities (heating, electricity, petrol, phone)  
 4th : Building Fund (renovations of churches & priories)  
 5th : For the Missions of the SSPX

## SSPX Groups and Pious Associations in Ireland

**Eucharistic Crusade:** Contact Fr. Biérier

**Archconfraternity of St Stephen for Altar Boys:** Contact Fr. Gonzales

**St John's Circle:** Contact Fr. Anglés

**Youth Group:** Contact Fr. Bufé

**Third Order of the SSPX:** Contact Fr. Bufé

**St Philomena's Rosary Association:** Contact Kay Cronin

will become the noviciate.

There, more and more families are asking for an education for their children, an education which their Faith claims.

Finally on April 26, 1990, on the feast of Our Lady of Good Counsel, Archbishop Lefebvre thinking that "the hour, in God's plan, had come" for L'Oeuvre de l'Etoile, asked that it should be constituted as religious Family. For a long time, Archbishop Lefebvre had encouraged



*The Community with its founder and superior, Fr. Raffali*

Father Raffali to take on the formation of the "Fathers of Youth – les Pères de la Jeunesse", that is to say, to form priests and religious consecrating themselves to this mission of educating and teaching the youth. After much hesitation and after many prayers before undertaking such a responsibility – the Archbishop expressing paternally on many occasions the way to follow – Father Raffali finally made up his mind to draw up the constitutions of the future religious family. These constitutions were drawn up after two visits to Ecône; the Archbishop then declared that "they conformed to the Law and the mind of the Church", and gave his letter of approbation.

### NOTE TO THE FAITHFUL

The Society of St. Pius X in Ireland is a priestly institute with a priestly apostolate. The only members of the Society in Ireland are the priests incardinated in the Society and living in the priories of the Society.

The faithful attending our churches and chapels are not members of the Society, neither are the priests and religious from other dioceses, orders, congregations, or institutes who may collaborate eventually in our apostolate. The Society is not responsible for their actions, writings, or declarations.

The General Superior and the District Superior are responsible only for their priests and exercise their authority exclusively over them and over their apostolate in Ireland. The superiors of the Society are not the superiors of the faithful, they are the ecclesiastical superiors of the priests.

The Society in Ireland has no other publications than the following: the St. John's Bulletin, the monthly letter from the Superior, the Irish Crusader, and the Handmaids Bulletin; and it does not endorse directly or indirectly any other publication.

The Society in Ireland is not affiliated with any organization or publication, religious, educational, cultural, or political, and it does not endorse directly or indirectly any religious, educational, cultural, or political association.

# Traditional Religious Orders

## L'ŒUVRE DE L'ÉTOILE

A WORK OF CATHOLIC EDUCATION  
IN THE 21st CENTURY

It is a result of quite a number of providential circumstances that L'Oeuvre de l'Etoile was started in 1957, by Father Maurice Raffali, when he was still a young seminarian of the diocese of Nimes in the South of France. This educational work endeavored through the example of the Divine Master to remain discreet and modest because it wanted to remain attached to that evangelical ideal, knowing significantly that the tiny seed must always die to itself if it wants to respond to the divine desire of seeing it give a hundredfold.

Father Raffali at first looked after orphans and children in great distress. Every year he brought them, during the summer months, near Lourdes. There, amidst the beautiful Pyrenean mountains, in a camp in the open country, under the protection of Our Lady, the principal task was the teaching of the catechism and of a life of union with the Good Lord. Faithful to the Mass of all times and to the traditional teaching of the Church, Father Raffali initiated many seminarians of the Society of St. Pius X into the delicate task of apostolate with children; about forty boys come and live each summer in the camp of l'Etoile, thus preparing their future as Christians.

But, as events happened, the Good Lord showed to L'Oeuvre de l'Etoile that there were other distresses – those of deeply Christian families who sometimes sought in real agony an authentic Catholic education. Thus, still keeping its original vocation of answering to every appeal, the work was led into another recruitment and into the organization of schooling for boys in its house in Nimes. This house is called the 'Sénévé' ("mustard seed"), the little seed in the Gospel, a symbol and a program. And in Lourdes, on the site of the camp, is located another house that



Our Lady, our Star

The Miraculous Novena of Grace  
Prayer to Saint Francis Xavier  
March 4th-12th



Most amiable and most loving Saint Francis Xavier, in union with thee I reverently adore the Divine Majesty. I rejoice exceedingly on account of the marvelous gifts which God bestowed upon thee. I thank God for the special graces He gave thee during thy life on earth and for the great glory that came to thee after thy death. I implore thee to obtain for me, through thy powerful intercession, the greatest of all blessings, that of living and dying in the state of grace. I also beg of thee to secure for me the special favour I ask in this novena. (Here you may mention the grace, spiritual or temporal, that you wish to obtain.) In asking this favour, I am fully resigned to the Divine Will. I pray and desire only to obtain that which is most conducive to the greater glory of God and the greater good of my soul.

V. Pray for us, Saint Francis Xavier.

R. That we may be made worthy of the promises of Christ. Let us pray:

O God, Who didst vouchsafe, by the preaching and miracles of Saint Francis Xavier, to join unto Thy Church the nations of the Indies, grant, we beseech Thee, that we who reverence his glorious merits may also imitate his example, through Jesus Christ Our Lord. Amen.

Pater, Ave, Gloria

# ANNOUNCEMENTS

- **STATIONS OF THE CROSS** every Friday of Lent at 6 pm
- **ST PATRICK'S DAY** Masses as on Sunday
- **CATECHISM DAY** in Athlone is on Wednesday 7 March. The children of all our chapels are invited.
- **CATECHISM FOR TEENAGERS** (10-18 years old) at St John's in Dun Laoghaire on the 2nd Saturday of each month at 11.45 am by Fr. Biérer. Next meeting: Saturday 10 March.
- **CONFERENCES FOR ADULTS** at St John's this year are on Church History. They are held on Tuesdays at 7.30 pm.
- **SUMMER CAMPS** in Co. Cavan for girls July 16-22 and for boys July 22-28. Contact Fr. Biérer.



## ALL-DAY ADORATION of the Blessed Sacrament

St John's Church in Dun Laoghaire  
Thursday 29 March

Starting after 11am Mass  
until 6.30pm Mass

*NB: There is also the usual day of adoration on the first Thursday of March. In April, Adoration will be on Holy Thursday after evening Mass until midnight*

Monthly Day of Recollection in St John's  
Every First Saturday April through November  
From December to March, Short Recollection as follows  
Saturday March 3rd, 2007

- 10.30 am Rosary. Confessions
- 11 am Holy Mass
- 11.50 am Rosary & Benediction.

*Next day of recollection in May*



## Sermon of the Archbishop

### The Last Sermon of His Grace Archbishop Marcel Lefebvre First Sunday of Lent February 17, 1991



My dear brethren,

**I**t is a great joy and a great satisfaction for me to be with you in this wonderful Church of St. Claire, which is filled with so many memories. Divine Providence chose the First Sunday of Lent for me to be among you. Allow me, therefore, to give you some advice in order that you practice this Lent well - Lent which is nothing other than the preparation for the beautiful Feast of Easter. Before becoming partakers in the Resurrection of Our Lord Jesus Christ, we must be partakers in His Passion, in His Redemption, in His Sacrifice.

Lent is undoubtedly a time of penance. Therefore, we must make some efforts to deny ourselves usual satisfactions - in eating, and drinking and the like. It is good to deny ourselves in these things in order to attach ourselves more to the spiritual goods, forgetting the temporal goods in order to elevate ourselves towards the eternal ones.

But more than by our penances, God is pleased by our observance of His Commandments. God created us to be with Him one day. The way that leads us to Him through the years that we have to spend here below is marked by His Law towards Him. His Law is in fact nothing else than the road signs, which Our Lord has placed along the way of our earthly life, leading us towards Heaven in order that we attain heavenly bliss.

What then are these Commandments of God? Our Lord Himself took care to remind us of them and St. Paul says the same thing as well. They consist in loving God and loving our neighbor. All the Commandments of God are summed up in this. In the very measure in which we love God and love our neighbor and put this love into practice in our daily lives are we walking peacefully towards the happiness of Heaven.

How can we manifest in a particular way our love towards the Good Lord? I think that the most profound, the most essential way to manifest our love to God is to pray. We have all learned to pray in our catechism, the little catechism of old - since today's catechisms have distorted everything and do not teach anything clearly. But we keep the good definition of old: prayer is an elevation of the soul towards God.

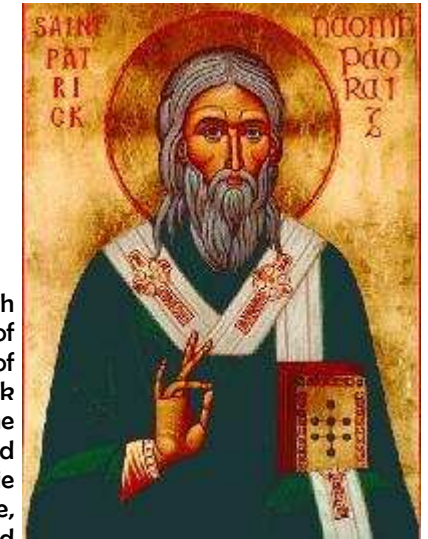
It is simple, it is short, but it is much - to lift up our soul towards God. I think that if

## Irish Saints

March 17th

### Prayer for God's Protection and Christ's Presence

**"**As I arise today, may the strength of God pilot me, the power of God uphold me, the wisdom of God guide me. May the eye of God look before me, the ear of God hear me, the word of God speak for me. May the hand of God protect me, the way of God lie before me, the shield of God defend me, the host of God save me. May Christ shield me today...Christ with me, Christ before me, Christ behind me, Christ in me, Christ beneath me, Christ above me, Christ on my right, Christ on my left, Christ when I lie down, Christ when I sit, Christ when I stand, Christ in the heart of everyone who thinks of me, Christ in the mouth of everyone who speaks of me, Christ in every eye that sees me, Christ in every ear that hears me. Amen."



*Saint Patrick of Ireland, Bishop and Missionary*

## The Month of March sanctified

### Month dedicated to St Joseph

Offer 1st Friday Communion to the Sacred Heart of Jesus  
Offer 1st Saturday Communion in honour and reparation to the Immaculate Heart of Mary  
On the 4th starts the Novena of Grace to St Francis Xavier  
On the 9th starts the Novena of St Patrick  
On the 11th starts the Novena of St Joseph  
On the 17th starts the Novena of the Annunciation  
On the 21st starts the devotion of the 13 Tuesdays of St Anthony of Padua  
On the 25th starts the Novena of St Francis of Paula  
Stations of the Cross every Friday during Lent

### Suggested resolution for the month :

Recite often during Lent the Hail Mary of the sorrowful Mother:  
Hail Mary, full of sorrows, the Crucified is with thee: tearful art thou amongst women, and tearful is the fruit of thy womb, Jesus. Holy Mary, Mother of the Crucified, grant tears to us crucifiers of thy Son, now and at the hour of our death. Amen. *Indulgence of 100 days each time*

**Intention for the Eucharistic Crusade for the month of March**  
For the relief of the sufferings of children

not to sin grievously. He who truly loves God gives in a way his very being and all that he is throughout the day and at all times. This prayer of the heart can be permanent, without stopping. As a child who loves his parents loves them always, with a perfect continuity, so we should love the Good Lord in a similar way. In loving God this way we will not fear sin because we will feel that any disobedience to God will draw us apart from Him. Thus, if we truly love Him how could we, at the same time, love Him without our whole heart and displease and disobey Him? This would be a contradiction. This is why the prayer of the heart is so important.

I beg you, during this Lent, to put yourselves into the hands of the Good Lord, to forget the things of this world in order to attach yourselves to the Good Lord. This is the first advice I will give you to fulfill the Law of the Good Lord asking us to love Him. The first Tablet of the Law of Moses had these three Commandments towards God. The second Tablet shows us the law of the love of our neighbor. How can we manifest our love for our neighbor? Undoubtedly the services we render to our neighbor outside our families, in our profession, in our daily lives, but we could also ask ourselves where we most frequently fail to love our neighbor.

To this end let us ask St. James who, in the epistle he wrote and which belongs to Holy Scripture, tells us of this little organ given to us by the Good Lord called the "tongue." He tells us: "It is with the tongue that one sings the praises of the Good Lord but it is with the tongue that one ignites the fires of iniquity and the fires of division." This is true.

Therefore let us make an effort to practice charity in our words and by this very fact charity in our thoughts. Thus let us avoid rash judgments, detractions, and calumnies, which are so easy and sometimes so tempting in our conversations. Unfortunately, some love to criticize this or that, dividing rather than uniting, rather than practicing charity. Let us make efforts to manifest the love towards our neighbor during this Lent by striving to avoid detractions and calumnies - all the sins of the tongue. Such is, my dear brethren, the advice I deem good to give at the beginning of this Lent.

Let us ask the Blessed Virgin Mary, St. Joseph and the Child Jesus to live as they lived at Nazareth. We must remember that the example Our Lord has given us is absolutely remarkable. What did God Himself - for He is God Who came down among us - do during the thirty-three years of His life? Of these thirty-three years He spent here below before ascending into Heaven, He remained thirty years in family life except when, leaving His parents, He remained at Jerusalem to teach the Doctors of the Law. This is the only event we know of His infancy or His youth. Until the age of thirty He practiced charity in the family. This is an admirable example Our Lord gave us.

Therefore He does not ask us things, which are utterly impossible - no, just the practice of charity towards God and towards our neighbor, as He Himself has done in the family of Nazareth.

Let us ask the Blessed Virgin Mary and St. Joseph to help us to practice this Charity so that, by the grace of the Good Lord, by the grace of the Sacraments which we receive, we may walk little by little towards the goal of our life here below: to share one day the happiness of Heaven with all those whom we love and who have left us.

In the name of the Father and of the Son and of the Holy Ghost. Amen.

we would put more in practice this definition of prayer, to lift up our soul towards God, we would indeed be less attached to the goods of this earth and we would be more attached to God Himself and to the heavenly goods.

Therefore let us make an effort during this Lent to pray better and to pray more. And what are the different ways to pray? What are the different kinds of prayer?

First, there is vocal prayer: that which you do here during Mass, during the prayers in common, the Rosary you said together just a while ago. These are vocal prayers, in which you express your love for God and through which you lift up your souls towards God. Therefore we must hold in high esteem this kind of prayer and practice it much. We do so in particular by assistance at Mass and also when we can by the recitation of the Rosary, praying to the Blessed Virgin Mary, uniting ourselves to her, and by all the practices of vocal prayers, all the devotions approved by the Church, which all the devout souls have practiced in their lives, these souls which have gone to Heaven before us and are now singing the praise of the Good Lord in Heaven, in particular all the saints.

The second kind of prayer is mental prayer or meditation. Mental prayer consists in lifting up our mind towards the Good Lord by meditating on the grandeur of God, on His perfections, without pronouncing exterior words. It is another kind of prayer. When you come during the day and adore the Blessed Sacrament, close to Our Lord, without the need of words, lifting your soul to the Good Lord, submitting yourselves to Him, thinking of Him, living with Him for a while, forgetting the worries of this world, daily worries, in order to elevate your soul towards God, you practice mental prayer. Spiritual directors, all the saints and founders of Orders recommend it. You well know that the good Poor Clares who were here before - behind these grilles - spent a long time in mental prayer. The same is done in all the Carmels, in all the religious congregations. Even the rules for the clergy required of priests, monks and nuns the practice of mental prayer. It is good also for the faithful to imitate those who have consecrated themselves to God and to practice mental prayer in a special way. You can do it in a church, in a chapel, but also at home in front of a statue of the Virgin, in front of a Crucifix, or a little home oratory that you may have arranged in your home. Everyone can pray to Our Lord and unite himself with the Blessed Virgin Mary in his mind.

There is a third kind of prayer which is essential, and which is the most important, beside vocal and mental prayer: the prayer of the heart.

What is the prayer of the heart? It is that which shows internally love for the Good Lord, without even a particular thought on this or that subject, such as this perfection of God, or that manifestation of the charity of God towards us. But to simply love God, to express our love to the Good Lord. It is somewhat like a little child in his mother's arms, like to what he has in his heart for his mommy and daddy. He is happy - he is in his father's arms or his mother's arms. He does not think of anything else. He thinks only of loving his parents. Well, we should have such a natural, profound and constant love for the Good Lord. This prayer is the most pleasing to God because it places us entirely at His disposal. By it, we offer our whole self to God. We offer our body, our will, our time and all that we are to Him Who created us, to Him who awaits us, to give us this heavenly bliss which He has prepared for us. This is the best way not to sin any more, at least

*Continues after centre pages*

# Liturgical calendar for March 2007

# SSPX Masses in Ireland - Locations and Times

						St John's	Athlone	Cork	Belfast	Newry	Kesh	Tralee	Galway	Cashel
Thursday	1	Ferial, III class		<b>FIRST THURSDAY</b>	1	11 am & 6.30 pm	11 am							
Friday	2	Ember Friday, II class	<i>Abstinence</i>	<b>FIRST FRIDAY</b>	2	11 am & 6.30 pm	11 am	7.30 pm						
Saturday	3	Ember Saturday, II class		<b>FIRST SATURDAY</b>	3	11 am	11 am	<b>9.30 am</b>						
<b>Sunday</b>	<b>4</b>	<b>Second Sunday of Lent, I class</b>			<b>4</b>	<b>9 am &amp; 11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>8.30 am</b>	<b>4.30 pm</b>	<b>5 pm</b>		
Monday	5	Ferial, III class	<i>St Kieran, Bishop of Ossory</i>		5	11 am & 6.30 pm	11 am							
Tuesday	6	Ferial, Sts Perpetua and Felicity, III class			6	11 am & 6.30 pm	11 am							
Wednesday	7	Ferial, St Thomas Aquinas, III class			7	11 am & 6.30 pm	11 am							
Thursday	8	Ferial, St John of God, III class	<i>St Senan, Abbot of Inniscattery</i>		8	11 am & 6.30 pm	11 am							
Friday	9	Ferial, St Frances of Rome, III class	<i>Abstinence</i>		9	11 am & 6.30 pm	11 am							
Saturday	10	Ferial, Fourty Holy Martyrs, III class			10	11 am	11 am							
<b>Sunday</b>	<b>11</b>	<b>Third Sunday of Lent, I class</b>			<b>11</b>	<b>9 am &amp; 11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>8.30 am</b>				<b>5 pm</b>
Monday	12	Ferial, St Gregory the Great, III class			12	11 am & 6.30 pm	11 am							
Tuesday	13	Ferial, III class			13	11 am & 6.30 pm	11 am							
Wednesday	14	Ferial, III class			14	11 am & 6.30 pm	11 am							
Thursday	15	Ferial, III class			15	11 am & 6.30 pm	11 am							
Friday	16	Ferial, III class	<i>Abstinence</i>		16	11 am & 6.30 pm	11 am							
<b>Saturday</b>	<b>17</b>	<b>Saint Patrick, Patron of Ireland, I Class - Holy Day of Obligation</b>			<b>17</b>	<b>9 am &amp; 11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>8.30 am</b>				
<b>Sunday</b>	<b>18</b>	<b>Fourth Sunday of Lent, Laetare Sunday, I class</b>			<b>18</b>	<b>9 am &amp; 11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>8.30 am</b>			<b>4.30 pm</b>	
Monday	19	Saint Joseph, Spouse of the Blessed Virgin Mary, I class			19	11 am & 6.30 pm	11 am							
Tuesday	20	Ferial, III class	<i>St Frigidian of Lucca</i>		20	11 am & 6.30 pm	11 am							
Wednesday	21	Ferial, St Benedict, III class			21	11 am & 6.30 pm	11 am							
Thursday	22	Ferial, III class			22	11 am & 6.30 pm	11 am							
Friday	23	Ferial, III class	<i>Abstinence</i>		23	11 am & 6.30 pm	11 am							
Saturday	24	Ferial, St Gabriel the Archangel, III class	<i>St Macartan of Clogher</i>		24	11 am	11 am							
<b>Sunday</b>	<b>25</b>	<b>Passion Sunday, I class</b>			<b>25</b>	<b>9 am &amp; 11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>8.30 am</b>				
Monday	26	Annunciation of the Blessed Virgin Mary, I class			26	11 am & 6.30 pm	11 am							
Tuesday	27	Ferial, St John Damascene, III class			27	11 am & 6.30 pm	11 am							
Wednesday	28	Ferial, St John Capistran, III class			28	11 am & 6.30 pm	11 am							
Thursday	29	Ferial, III class	<i>St Rupert, 1st Bishop of Salzburg</i>		29	11 am & 6.30 pm	11 am							
Friday	30	Ferial, III class	<i>Abstinence</i>		30	11 am & 6.30 pm	11 am							
Saturday	31	Ferial, III class			31	11 am	11 am							
April	<b>Sunday</b>	<b>1</b>	<b>Palm Sunday, I class</b>		<b>1</b>	<b>9 am &amp; 11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>11 am</b>	<b>8.30 am</b>				

**Holy Mass is celebrated in Co. Mayo once a month. Please contact Priory in Athlone for time.**

**Holy Week Ceremonies**  
April 2nd-7th, 2007  
  
 Parish Mission in all churches Monday to Wednesday  
**Dun Laoghaire**  
 Holy Thursday - 6.30 pm  
 Good Friday - 3.30 pm  
 Holy Saturday - 8 pm  
  
**Athlone**  
 Holy Thursday - 7 pm  
 Good Friday - 3.30 pm  
 Holy Saturday - 10 pm  
  
**Cork**  
 Holy Thursday - 7.30 pm  
 Good Friday - 3 pm  
 Holy Saturday - 10 pm  
  
 More informations in the April bulletin