

The Priestly Society of Saint Pius X in Ireland

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Very Rev. Ramón Anglés, Superior
Rev. Régis Babinet

Saint John's Presbytery

1 Upper Mounttown Road
Dún Laoghaire, Co. Dublin
Telephone: (01) 280 9407
Resident Priest:
Rev. Paul Biérer

Corpus Christi Priory

Connaught Gardens
Athlone, Co. Roscommon
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Resident Priests:
Rev. Craig Bufé
Rev. Greig Gonzales

Saint Pius V Chapel

78 Andersonstown Road
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CONTACT

Dún Laoghaire or
Mr. McKeown (048) 9445 3654

Our Lady of the Rosary Church

Shanakiel Road
Sunday's Well, Co. Cork

Athlone or
Mr. O'Connor (021) 437 1196

Our Lady of Knock and St Patrick Chapel

Unit 5 Richbrook Business Park,
Mill Rd, Bessbrook, **Newry**, Co. Down

Dún Laoghaire or
Mr. McArdle (048) 3082 5730

Our Lady of Fatima Chapel

Kesh, Co. Fermanagh

Athlone or
Dr. Bastian (048) 6863 1169

Saint Joseph's Mass Centre

Tralee, Co. Kerry

Athlone or
Mrs. Dennehy (068) 43123

Cashel Mass Centre

Co. Tipperary

Athlone or
Mr. Walsh (062) 61028

Galway Mass Centre

Chapel of new Clinic by N6
Co. Galway

Athlone

Website : www.ireland.sspix.net

The Society of Saint Pius X

Bulletin for Ireland



Apparition of Our Lady in Knock

September 2006

Devotions & Activities at St John's

Rosary daily at 6 pm

Every Sunday: Exposition and Benediction of the Blessed Sacrament at 10.30 am

Every Thursday: Benediction of the Blessed Sacrament and Miraculous Medal Novena after the 6.30 pm Mass (except first Thursday)

First Thursday: Apostolate of Prayer for Priests. Exposition of the Blessed Sacrament after 11 am Mass, adoration until 6.30 pm Mass

First Friday: Benediction after the 6.30 pm Mass

First Saturday: Monthly day of Recollection (See details on next page)

Confessions: Half an hour before Masses on Saturdays and Sundays

Missa Cantata: Fourth Sunday of the month

Doctrinal Conference for Adults: Tuesdays at 7.20 pm (Back in September)

St John's Schola and Choir: Contact Fr. Biéer, Director. Practices on Wednesdays after the evening Mass.

Devotions & Activities in Athlone

Rosary daily at 6 pm

Every Sunday: Exposition and Benediction of the Blessed Sacrament after Mass

First Friday: Benediction after Mass

First Saturday: Benediction after Mass

Confessions: Half an hour before Masses on Saturdays and Sundays

Missa Cantata: Third Sunday of the month

Children's Catechism: Sundays after Mass

Doctrinal Conferences for Adults: Wednesdays at 7.30 pm

Devotions & Activities in Cork

Fourth Sunday: Exposition and Benediction of the Blessed Sacrament after Mass

First Friday: Holy Mass at 7.30 pm and Benediction after Mass

First Saturday: Holy Mass at 9.30 am and Holy Hour after Mass

Confessions: Half an hour before every Mass

Missa Cantata: First Sunday of the month

Sunday 2nd Collection

1st : For the Seminaries of the SSPX

2nd : For Insurances (buildings, car, health)

3rd : For Utilities (heating, electricity, petrol, phone)

4th : Building Fund (renovations of churches & priories)

5th : For the Missions of the SSPX

SSPX Groups and Pious Associations in Ireland

Eucharistic Crusade: Contact Fr. Biéer

Archconfraternity of St Stephen for Altar Boys: Contact Fr. Gonzales

Third Order of the SSPX: Contact Fr. Bufé

Youth Group: Contact Fr. Bufé

St Philomena's Rosary Association: Contact Kay Cronin

followed him to Clonard, accompanied by her calf. Not wishing to take both the cow and the calf, Kieran used his staff to draw a line on the ground between the animals. After that, neither the cow nor the calf would cross this line, and the calf returned home. The milk provided by Kieran's cow was reputed to amply supply all in the monastery, as well as their guests.

Kieran Helps in a Time of Famine

During a time of famine, when it was Kieran's turn to carry a sack of oats to the mill in order to provide a little food for the monks, he prayed that the oats would become fine wheat. While Kieran was singing the Psalms with pure heart and mind, the single sack of oats was miraculously transformed into four sacks of the best wheat. Kieran returned home and baked bread with this wheat, which the older monks said was the best they had ever tasted. These loaves not only satisfied their hunger, they were said to heal every sick person in the monastery who ate them.

The Vision of the Great Tree

While in the Aran Islands with St. Enda, both monks saw the same vision of a great and fruitful tree growing on the banks of a stream in central Ireland. This tree sheltered the entire island, its fruit crossed the sea surrounding Ireland, and birds came to carry off some of that fruit to the rest of the world. Enda interpreted this vision for his friend by saying, "The great tree is you, Kieran, for you are great in the eyes of God and all people. All of Ireland will be sheltered by the grace in you, and many will be nourished by your fasting and prayers. Go to the center of Ireland, and found your church on the banks of a stream.

A Cow Comes to Kieran's Aid

And one day as they rowed across, Saint Ciaran's gospel which a brother was holding carelessly fell into the lake, and for a great while it lay under the waters and was not found. But one summer day the cows came into the lake, to cool themselves in the water from the great heat of the sun; and when they were coming out from it, the leather wallet in which the Gospel had been put had caught about the foot of one of the cows, and so the cow dragged the wallet with her back to dry land; and inside the sodden leather the book of the Gospel was found, clean and dry and shining white, with no trace of damp, as if it had been hidden in a library. For which Saint Ciaran rejoiced, and his brethren with him.

PRAYER TO OUR LADY OF KNOCK

Our Lady of Knock, Queen of Ireland, you gave hope to our people in a time of distress and comforted them in sorrow.

You have inspired countless pilgrims to pray with confidence to your divine Son, remembering His promise: "Ask and you shall receive, Seek and you shall find".

Help me to remember that we are all pilgrims on the road to heaven.

Fill me with love and concern for my brothers and sisters in Christ, especially those who live with me.

Comfort me when I am sick or lonely or depressed.

Teach me how to take part ever more reverently in the holy Mass.

Pray for me now, and at the hour of my death.

Amen.

what they considered his excessive charity to the poor. Asked to leave Isel, Kieran was led by a stag to Inis Aingin, or Hare Island. While he lived here for 3 years and 3 months, brothers from all over Ireland came to study under Kieran, and more miracles attested to his holiness.

Kieran departed Hare Island with eight monastic brothers, and eventually settled at a location in the center of Ireland, on the east bank of the River Shannon. Here, in the year 544, he founded the great monastery of Clonmacnoise. Students by the thousands came to study there, not only from Ireland, but also from England and France. Clonmacnoise became Ireland's center of study, art, and literature. To this day, tourists and pilgrims visit the site of Kieran's monastery to see some of the finest monastic ruins and high crosses in all of Ireland.



A mere 7 months after establishing Clonmacnoise, Kieran died, perhaps of the plague. Because of his prominence in the early Irish church, St. Kieran is known as one of the "Twelve Apostles of Ireland." The Feast of St. Kieran is celebrated on September 9th.

Stories and Legends of St. Kieran

Kieran and A Fortunate Fox

One day as Kieran was watching the cattle some distance from the home of deacon Justus, Kieran realized he was able to hear his tutor's instruction as closely as if he were in Justus' house. On another occasion, while Kieran was out in the cattle pasture, a fox emerged from the forest and approached him. He treated the animal gently, so that it returned quite often. Kieran asked the fox to do him the favor of carrying his text of the Psalms back and forth between him and Justus. One day, however, the fox was overcome by hunger, and began to eat the leather straps that covered the book. While the fox was eating, a hunting party with a pack of hounds attacked him. The dogs were relentless in their pursuit, and the fox could not find shelter in any place except the cowl of Kieran's robe. God was thus glorified twice – by the book being saved from the fox, and by the fox being saved from the hounds.

The Dun-Cow of Kieran

When it was time for Kieran to leave home for the monastery of Clonard, he asked his parents for a cow to take with him as a contribution to the community. His mother refused this request, so Kieran blessed a cow of the herd, and the cow

Our Lady of Knock
Ireland



PILGRIMAGE TO KNOCK

Saturday 16 September

12 noon : Mass at the Mass Rock
near Cloonfad

3 pm : Stations of the Cross at Knock

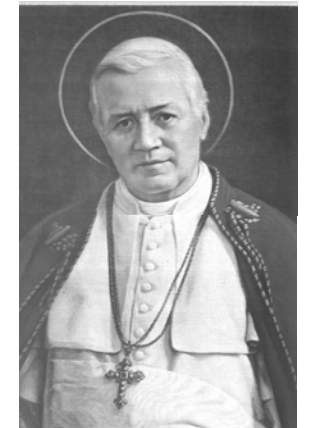
Contact Fr. Bufé in Athlone

(See leaflet for maps)

SUNDAY 3 SEPTEMBER

Feast of Saint Pius X,
Patron saint
of our Society

Solemnity at all masses
in the churches and chapels



Monthly Day of Recollection in St John's
Saturday, September 2nd

Every First Saturday May through December

- | | |
|----------|---|
| 10.30 am | Confessions |
| 11 am | Holy Mass |
| 11.50 am | First Conference |
| 12.45 pm | Lunch with spiritual reading (bring your own lunch) |
| 1.15 pm | Visit to the Blessed Sacrament and Stations of the Cross |
| 2.15 pm | Second Conference |
| 3.15 pm | Rosary & Benediction. Veneration of the relic of the True Cross |

Next day of recollection, Saturday, October 7th

SSPX News

Letter to the faithful from Bishop Fellay

Dear faithful,

Allow me to begin this first letter of my new term by thanking you for your many prayers for our General Chapter. We indeed felt the spiritual support that you gave to us throughout the whole Chapter, in an atmosphere that was serene, but at the same time also intense.

I would like to explain to you some of the fruits of your prayers and of the Chapter.

First of all were the elections. The Chapter then decided to entrust to me once again, and this despite its length, a new term as Superior General. I come to request of you an increase of prayers in order that, with this precious help, I might better consecrate myself to the fulfillment of this task that is at the same time burdensome and magnificent.

The Chapter also elected two Assistants.

Father *Niklaus Pfluger*, who has two brothers and two nephews as priests with us, a third being a religious brother, without counting two religious sisters! He is Swiss, to whom was entrusted the responsibility of District Superior (in Switzerland and then in Germany) and Seminary Rector (Zaitzkofen). He has thus acquired a great deal of experience, both in the formation of priests, and also in the government of two districts.



Father *Alain Nély*, first of all teacher at the school of Saint Joseph des Carmes, then Prior in Marseilles, and finally District Superior in Italy, has also acquired a profound knowledge of youth and of priests, as well as the government of a district.

The two Assistants will both reside at Menzingen in Switzerland, where our General House has been since 1993. They will be invaluable collaborators for the Society's good functioning, and will

Saint of the month

September 9th

Saint Kieran of Clonmacnoise

St. Kieran (Ciaran) of Clonmacnoise, also known as St. Kieran the Younger, was born around 512 AD in Connacht, Ireland, a town located in the northern part of County Roscommon. The son

of Beoit, a carpenter and chariot-builder, Kieran inherited a love of learning from his mother's side of the family, as his maternal grandfather had been a bard, poet, and historian. Baptized by deacon Justus ("the righteous one"), who also served as his first tutor, the boy Kieran worked as a cattle herder. Even this early in his life, stories testifying to

Kieran's holiness are told. Some later believed that his work as a herdsman foreshadowed the care he would offer the many who sought his wisdom.

Kieran continued his education at the monastery of Clonard, which was led by St. Finnian. Yet another story, that of the "Dun-Cow of Kieran," is associated with his move to this abbey. What is quite certain is that Kieran quickly gained the reputation of being the most learned monk at Clonard, and was asked to serve as tutor to the daughter of the King of Cuala, even as he continued his own studies. His friend and fellow student, Columcille of Iona, testified to Kieran's brilliance by saying, "He was a lamp, blazing with the light of wisdom." Besides being renowned for his brilliance, Kieran also had a great capacity for friendship with other leaders of the early Irish church. In addition to Justus, Columcille, and Finnian, Kieran counted Enda of the Aran Islands as his mentor, and both Senan of Scattery Island and Kevin of Glendalough as friends and colleagues. Kieran's years of residence at Clonard were also marked by miraculous events that benefited the entire monastery.

After completing his studies under Finnian, Kieran left Clonard and moved to the monastery of Inishmore in the Aran Isles, which was directed by St. Enda. While a member of this monastic community, Kieran was blessed with the vision of a great tree, which anticipated his own foundation of a renowned monastery. From Inishmore, Kieran went to visit his religious brothers at Isel in central Ireland. His stay here was brief, as the other monks envied his fame as a scholar, and resented





Requiescat In Pace

IN YOUR CHARITY
PRAY FOR THE ETERNAL REST
OF THE PRIESTLY SOUL OF

The Very Reverend Michael McGrath

**Staunch Defender of the Roman, Catholic, and Apostolic Faith
Exemplary Priest, Zealous Shepherd of Souls, Loyal Friend
Faithful to the Traditional Mass of All Times Until his Death**

Who died peacefully in his sleep on August 13th, A.D. 2006,
comforted with the Holy Viaticum, Holy Extreme-Unction,
and the Apostolic Blessing
according to the traditional *Rituale Romanum*

The Superior of the Priestly Society of
St Pius X in Ireland and the Priests of the
Irish District communicate this great loss
and ask your prayers for his eternal rest

A SOLEMN REQUIEM MASS
WITH ABSOLUTION
was celebrated on
THURSDAY the 17th at 11 AM
at the church of St John the Evangelist in
Monkstown, where Father offered the
Holy Sacrifice of the Mass during
15 years for the faithful of the
Society of St Pius X



have the opportunity of traveling throughout the world, thus enabling the General Headquarters to keep in closer touch with the Society's members, as well as with the faithful.

The Chapter is not just a question of elections. It is also the opportunity of assessing our situation, of analysing the weaknesses that ought to be improved, of establishing rules in order that our priests might always live their priesthood better according to our statutes, and thereby obtaining more effectively grace and Heaven's gifts. We also, quite obviously, considered the state of our relationships with Rome. Out of a desire for the greatest clarity possible, and also with the intention of avoiding all false hope and every illusion, the Chapter unanimously decided to make the declaration that you will find as an annex.

Along the same lines, the Chapter asks me to communicate to you the following ambitious project: The Society has the intention of presenting **a spiritual bouquet of a million Rosaries** to the Sovereign Pontiff for the end of the month of October, month of the Rosary.

These Rosaries will be recited for the following intentions:

1. To obtain from Heaven for Pope Benedict XVI the strength required to completely free up the Mass of all time, called the Tridentine Mass.
2. For the return of the Social Kingship of Our Lord Jesus Christ.
3. For the triumph of the Immaculate Heart of Mary.

We are calling you, therefore, to a true Crusade of the Rosary. This prayer has been so many times recommended by the Most Blessed Virgin Mary herself, and has been presented as the great means of support, of protection and of salvation for today's Catholics in this time of crisis. For centuries, since the opposition between the world and the Church has become more and more clearly apparent, this prayer has appeared as the weapon given by Heaven for us to defend ourselves, to sanctify ourselves, and to vanquish.

We consequently request urgently that you begin without delay to bud forth the spiritual roses for our bouquet. Shortly, the priests will give you the directions required to put together this treasure.

By this obviously symbolic quantity, we desire also to make it clear to the authorities in Rome, as well as to Heaven, that we have the will and the determination "to pay the price".

Confident that our good Mother in Heaven will hear the assiduous prayer of her children, and that she cannot but be touched by the harsh-

ness of the present time, as well as the spiritual misery that surrounds us, and that sooner or later she will hear our prayer and respond to our cry, we have entrusted all the Chapter's decisions to the motherly kindness of the Immaculate Heart of Mary and to the protection of the Sacred Heart of Jesus, in order that He might bless them, and make them more efficacious for the greater glory of God and for the salvation of us all.

Nos cum prole pia benedicat Virgo Maria.

+ Bernard Fellay

July 16, 2006

On the feast of Our Lady of Mount Carmel

DECLARATION OF THE GENERAL CHAPTER

For the glory of God, for the salvation of souls and for the true service of the Church, on the occasion of its Third General Chapter, held at Ecône in Switzerland, from July 3 to 15, 2006, the Priestly Society of Saint Pius X declares its firm resolution to continue its action, with the help of God, along the doctrinal and practical lines laid down by its venerated founder, Archbishop Marcel Lefebvre.

Following in his footsteps in the fight for the Catholic Faith, the Society fully endorses his criticisms of the Second Vatican Council and its reforms, as he expressed them in his conferences and sermons, and in particular in his Declaration of November 21, 1974: "*We adhere with all our heart and all our soul to Catholic Rome, guardian of the Catholic Faith and of the traditions necessary for the maintaining of that Faith, to eternal Rome, mistress of wisdom and of truth. On the contrary, we refuse, and we have always refused, to follow the Rome of neo-modernist and neo-protestant tendencies, which showed itself clearly in the Second Vatican Council and in the reforms that issued from it.*"

Contacts held with Rome over the last few years have enabled the Society to see how right and necessary were the two pre-conditions [1] that it laid down, since they would greatly benefit the Church by re-establishing, at least in part, her rights to her own Tradition. Not only would the treasure of graces available to the Society no longer be hidden under a bushel, but the Mystical Body would also be given the remedy it so needs to be healed.

If, upon these pre-conditions being fulfilled, the Society looks to a possible debate on doctrine, the purpose is still that of making the voice of

October 1982 Brussels, Belgium

September 1984 First year of catechism by correspondence in French

May 1986 Spanish-speaking noviciate at La Reja, Argentina

August 1986 English-speaking noviciate at Armada, Michigan (U.S.A)

January 27, 1987 Our dear Mother Mary Gabriel passed away amongst her daughters at the Mother house

July 1988 A few days after the historical consecration of four bishops on June 30, 1988, foundation of Mary Help of Christians Convent in Sydney, Australia

February 1989 Transfer of the Spanish-speaking noviciate to Pilar, Argentina, leaving a small community of Sisters at La Reja to help at the Seminary

August 1989 Community of Dijon transferred to Marseille, France

September 1989 French-speaking noviciate transferred to Ruffec, whereas the Mother house and catechism by correspondence remained at St. Michel

December 1990 Transfer of the English-speaking noviciate to Browerville, Minnesota (U.S.A)

July 1991 Le Brémien, France - First home for the elderly

August 1992 German-speaking noviciate at Göffingen, Germany

September 1992 St. Michael's School, near Châteauroux, France

September 1993 First African Mission in Libreville, Gabon

September 1995 Responsibility of the Eucharistic Crusade and girls camp in France as well as camps in the U.S. and Australia

September 1996 Bruges near Bordeaux, France

June 1997 Return to Albano near Rome

September 1998 Community at the French District House at Suresnes, near Paris

First year of catechism by correspondence translated and dispensed in English by our Sisters in Browerville.

In November 1999, after 25 years of existence, the Congregation is comprised of 108 professed Sisters and 15 novices and postulants of 17 different nationalities, thus showing its truly international character, just like the Priestly Society of St. Pius X. The Sisters are dispersed in 19 houses of which 4 noviciates, 7 schools, 8 priories, a seminary, retreat house, nursing home, mission or Mother House, where they pray and work, cooperating in the mission entrusted by Our Divine Lord to His Apostles: "Going therefore, teach ye all nations... Behold I am with you all days..."(Mt. 28:19-20)

In May 2006, the Sisters elected their new Superior General, Rev. Mother Mary-Augustine. Mother Mary-Jude had been the General Superior for 24 years!

Let us pray they have many vocations.



*Jubilee 2000 pilgrimage to Rome of the Sisters.
Arrival at St John Lateran*

Rev. Mother Superior
Noviciat Notre-Dame de Compassion
36300 Ruffec le Château
France
Tel: [33] 2 54 37 83 49

Rev. Mother Superior
Sacred Heart Noviciate
540 W. 8th Street
Browerville, MN 56438 U.S.A.
Tel: [1] (320) 594 2944

Traditional Religious Orders

THE SISTERS OF THE SOCIETY OF SAINT PIUS X *(continued)*

History and expansion of the Congregation

November 1, 1970 was the date of the Canonical foundation of the Priestly Society of St. Pius X in Fribourg, Switzerland. His Grace, Archbishop Marcel Lefebvre, an important figure in the mission field of the Church and an eminent defender of the Faith, both during and after the Second Vatican Council, established a seminary to train young men for the priesthood of Our Lord Jesus Christ, young priests to continue the true Sacrifice of the Mass.

Who will pray and offer sacrifices for these priests? Who will assume the more humble tasks, allowing the priests to give themselves more freely to their priestly duties? Who will take care of the chapels, the altar linens, and the vestments? Who will teach catechism to the children, giving them the truths of the Faith and a love for it that will lead them to Heaven? Who will visit the aged and the sick?

This is the way His Grace explained it: "It is quite a normal thing that in founding a community for men, I sought the possibility of being helped in the apostolate by religious, in order to facilitate the work of the priests and to support them by prayer.

"However, I would certainly not have undertaken anything if it had not been for my sister, Mother Mary Gabriel, for I did not feel apt to training Sisters. Just as much as I feel at ease in dealing with seminarians, I would have felt it beyond me to train Sisters! As in any other circumstances that I have recalled, it is Divine Providence that paved the way. It is only when postulants started to come forward, particularly from Australia, that may surprise many but it is quite true, that I did a bit like I have done in the beginning with the seminarians. I sent them to Pontcalec in order to be trained. On her side, my sister was facing more and more difficulties because modernism was creeping into her Congregation. Like others who left their monastery or congregation, my sister, as she said herself, had difficulty in taking the step. I had to insist. To break away from one's religious family after 40 years is not an easy thing! Fortunately she came, and I was able to entrust to her the postulants who came, and hence, found the Sisters of the Society..."

In September 1974, Monseigneur Lefebvre gave the holy habit to the first Sister of the Society St. Pius X. The Sisters' noviciate was near the Eternal City of Rome for three years, before it was transferred in the autumn of 1977 to Saint-Michel-en-Brenne, a tiny village in the centre of France. With the appearance of more postulants, our little family grew, and so began the foundation of houses in other places:

June 1977 Geneva, Switzerland

September 1979 Le Pointet, France (a retreat house)

June 1980 Unieux, France

October 1981 First foundation outside of Europe - St. Mary's, Kansas, (U.S.A)

August 1982 Dijon, France

traditional teaching sound more clearly within the Church. Likewise, the contacts made from time to time with the authorities in Rome have no other purpose than to help them embrace once again that Tradition which the Church cannot repudiate without losing her identity. The purpose is not just to benefit the Society, nor to arrive at some merely practical impossible agreement. When Tradition comes back into its own, "reconciliation will no longer be a problem, and the Church will spring back to life". [\[2\]](#)

In the long haul to victory, the Chapter encourages all members of the Society to live, as its statutes require, ever more intensely by the grace proper to it, namely, in union with the great prayer of the High Priest, the Holy Sacrifice of the Mass. Let them be convinced, along with their faithful, that in this striving for an ever greater sanctification in the heart of the Church is to be found the only remedy for our present misfortunes, which is the Church being restored through the restoration of the priesthood.

In the end, my Immaculate Heart will triumph!

28 July, 2006

[\[1\]](#) Unconditional freedom for the traditional Mass, and withdrawal of the decree of excommunication of the Society's four bishops.

[\[2\]](#) Letter from Archbishop Lefebvre to Pope John-Paul II, June 2, 1988.

The Month of September sanctified

Month dedicated to the Seven Sorrows of Our Lady

Offer 1st Friday Communion to the Sacred Heart of Jesus

Offer 1st Saturday Communion in honour and reparation to the Immaculate Heart of Mary

On the 3rd starts the Novena of the Holy Name of Mary

On the 6th starts the Novena of Seven Sorrows of Our Lady

On the 15th starts the Novena of Our Lady of Ransom

On the 20th starts the Novena of St Michael

On the 24th starts the Novena of Holy Guardian Angels

On the 25th starts the Novena of Saint Therese of the Infant Jesus

On the 26th starts the Novena of Saint Francis of Assisi

On the 29th starts the Novena of Our Lady of the Rosary

Suggested resolution for the month : During every Mass and Rosary, I will unite my intentions and sufferings to the ones of the Sorrowful Heart of Mary at the foot of the Cross. I will often repeat during the day the indulgenced prayer:

« **My Mother, My Hope** » *Indulgence of 300 days*

Intention for the Eucharistic Crusade for the month of September

For good schools

Liturgical calendar for September 2006

SSPX Masses in Ireland - Locations and Times

						St John's	Athlone	Cork	Belfast	Newry	Kesh	Tralee	Galway	Cashel
Friday	1	Ferial, St Gilles, IV class	<i>Abstinence</i>	FIRST FRIDAY	1	11 am & 6.30 pm	11 am	7.30 pm						
Saturday	2	St Stephen, III class		FIRST SATURDAY	2	11 am	11 am	9.30 am						
Sunday	3	Saint Pius X, 13th Sunday after Pentecost, I class	<i>St Macanasius</i>		3	9 am & 11 am	11 am	11 am	11 am	8.30 am	4.30 pm	5 pm		
Monday	4	Ferial, St Rose of Viterbo, IV class			4	11 am & 6.30 pm	11 am							
Tuesday	5	St Lawrence Justinian, III class			5	11 am & 6.30 pm	11 am							
Wednesday	6	Ferial, IV class			6	11 am & 6.30 pm	11 am							
Thursday	7	Ferial, IV class		FIRST THURSDAY	7	11 am & 6.30 pm	11 am							
Friday	8	Nativity of the Blessed Virgin Mary, St Adrian, II class	<i>Abstinence</i>		8	11 am & 6.30 pm	11 am							
Saturday	9	St Peter Claver, St Gorgonius, III class	<i>St Kieran of Clonmacnoise</i>		9	11 am	11 am							
Sunday	10	Fourteenth Sunday after Pentecost, II class			10	9 am & 11 am	11 am	11 am	11 am	8.30 am				5 pm
Monday	11	Ferial, IV class			11	11 am & 6.30 pm	11 am							
Tuesday	12	The Holy Name of Mary, III class	<i>St Ailbe of Emly</i>		12	11 am & 6.30 pm	11 am							
Wednesday	13	Ferial, IV class			13	11 am & 6.30 pm	11 am							
Thursday	14	Exaltation of the Holy Cross, II class			14	11 am & 6.30 pm	11 am							
Friday	15	The Seven Sorrows of Our Lady, II class	<i>Abstinence</i>		15	11 am & 6.30 pm	11 am							
Saturday	16	St Cornelius & Cyprian, III class			16	11 am	11 am							
Sunday	17	Fifteenth Sunday after Pentecost, II class			17	9 am & 11 am	11 am	11 am	11 am	8.30 am			4.30 pm	
Monday	18	St Joseph of Cupertino, III class			18	11 am & 6.30 pm	11 am							
Tuesday	19	St Januarius & Companions, Our Lady of La Salette, III class			19	11 am & 6.30 pm	11 am							
Wednesday	20	Ember Day, Sts Eustace & Comp., II class		Ember Days are traditionally days of fast and abstinence	20	11 am & 6.30 pm	11 am							
Thursday	21	St Matthew, II class			21	11 am & 6.30 pm	11 am							
Friday	22	Ember Day, St Thomas of Villanova, St Maurice & Comp., II class	<i>Abstinence</i>		22	11 am & 6.30 pm	11 am							
Saturday	23	Ember Day, St Linus, St Thecla, II class	<i>St Eunan of Raphoe</i>		23	11 am	11 am							
Sunday	24	Sixteenth Sunday after Pentecost, Our Lady of Ransom, II class			24	9 am & 11 am	11 am	11 am	11 am	8.30 am				
Monday	25	Ferial, IV class	<i>St Finbar, First Bishop of Cork</i>		25	11 am & 6.30 pm	11 am							
Tuesday	26	Ferial, Sts Cyprian & Justina, IV class			26	11 am & 6.30 pm	11 am							
Wednesday	27	Sts Cosmas and Damian, III class			27	11 am & 6.30 pm	11 am							
Thursday	28	St Wenceslaus, III class			28	11 am & 6.30 pm	11 am							
Friday	29	Dedication of St Michael the Archangel, I class	<i>Abstinence</i>		29	11 am & 6.30 pm	11 am							
Saturday	30	St Jerome, III class			30	11 am	11 am							