

The Priestly Society of Saint Pius X in Ireland

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Tralee, Co. Kerry

Dún Laoghaire or
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Our Lady of Fatima Chapel

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St John's Bulletin

The Society of St Pius X in Ireland



In This Issue:

- Letter from Father Anglés
- The Holy Name of Jesus
- News of Tradition in France
- Life of St Fursey
- Plus all the activities and devotions
in our priories and churches

January 2008
Month of
the Holy Family

Devotions & Activities at St John's

Rosary daily at 6 pm
Every Sunday: Exposition and Benediction of the Blessed Sacrament at 10.30 am
Every Thursday: Benediction of the Blessed Sacrament and Miraculous Medal Novena after the 6.30 pm Mass (except First Thursday)
First Thursday: Apostolate of Prayer for Priests. Exposition of the Blessed Sacrament after 11 am Mass, adoration until 6.30 pm Mass.
First Friday: Benediction after the 6.30 pm Mass
First Saturday: Monthly day of Recollection (April to November)
Confessions: 10.30 am on Saturdays and Sundays (After 11am Sunday Mass on request)
Missa Cantata: Fourth Sunday of the month
Doctrinal Conference for Adults: First and Third Tuesdays at 7.30 pm
St John's Schola and Choir: Wednesdays at 7.30 pm
St John's Circle: Sundays after 11 am Mass

Devotions & Activities in Athlone

Rosary daily at 7 pm
Every Sunday: Exposition and Benediction of the Blessed Sacrament after Mass
First Friday: Benediction after Mass
First Saturday: Benediction after Mass
Confessions: Half an hour before Masses on Saturdays and Sundays
Missa Cantata: Third Sunday of the month
Children's Catechism: Sunday after Mass. Catechism Day once a month See announcements
Doctrinal Conferences for Adults: Thursdays at 7.30 pm

Devotions & Activities in Cork

Fourth Sunday: Exposition and Benediction of the Blessed Sacrament after Mass
First Friday: Holy Mass at 7.30 pm and Benediction after Mass
First Saturday: Holy Mass at 9.30 am and Holy Hour after Mass
Confessions: Half an hour before every Mass
Missa Cantata: Third Sunday

Sunday 2nd Collection

- 1st : For the Seminaries of the SSPX
- 2nd : For Insurances (buildings, car, health)
- 3rd : For Utilities (heating, electricity, petrol, phone)
- 4th : Building Fund (renovations of churches & priories)
- 5th : For the Missions of the SSPX

SSPX Groups and Pious Associations in Ireland

Eucharistic Crusade: Contact Fr. Biérier

Archconfraternity of St Stephen for Altar Boys: Contact Fr. Anglés

St John's Circle: Contact Fr. Anglés

Youth Group: Contact Fr. Anglés

Third Order of the SSPX: Contact Fr. Anglés

St Philomena's Rosary Association: Contact Kay Cronin

Mass Stipends

1 Mass intention: 16 €
 Novena of Masses: 160 €
 Gregorian: 640 €

After preaching the Gospel over Ireland for about twelve years, he passed over to England, accompanied by some religious men, among them his two brothers, Foilan and Ultan. This took place about the year 637; and by the assistance of Sigebert, king of the East Saxons, he founded a monastery at a place called Burgh Castle, in Suffolk. This monastery rapidly increased in numbers. By his labors and preaching, Fursey converted a great many infidels, and strengthened and confirmed the Christians in their faith. While thus engaged, he had another vision, in which several revelations were manifested to him. These have been handed down to us by a monk of his community from whence Dante derived his images for his "Divina Commedia". It is related that the sufferings of the reprobate in hell were revealed to him, and that at the fearful sight he became insensible; and whenever he would mention what he had seen he would shudder from head to foot. In fact, he could not have borne it, had not God in His mercy revealed to him the ravishing beatitudes of heaven, which supported his spirit, and threw him into ecstasies of joy.

To avoid the tumults of war in England, and the persistent inroads of the pagans, he passed over to France. After bringing back to life the son of a French Duke Haymon, he was invited to build a monastery, but declining the offer, he continued on his journey to Rome, where he had a long interview with the Pope, and was consecrated bishop. He travelled back through Austrasia, Flanders, Brabant and met St Gertrude, with whom he founded a monastery at Fossis.

After long wanderings, and after having spread the seed of the Gospel in different countries, we find him hospitably received by Clovis II, King of the Franks. He was given some land, on which he founded the abbey of Laigney, and was joined there by many Irish monks. After many years, on his way back to England, he visited his friend, Duke Haymon, and while with him, he took ill, and, after receiving the holy Viaticum, departed this world about the year 652. His remains were visited by crowds of faithful, and many cures are said to have been effected.



Intention for the Eucharistic Crusade for the month of January For Christian Governments

OCTOBER 2007 RESULTS

The Intention was for the Conversion of sinners

Treasure Sheets returned	Morning Offering	Masses	Communions		Sacrifices	Decades of the Rosary	Visits to Blessed Sacrament	15 mins of meditation	Good Example
			Sac.	Spirit.					
28	800	245	236	724	1376	3884	192	93	846

Irish Saints

SAINT FURSEY

(†652) Feastday: January 16th

One of the most distinguished Irish saints and missionaries, whose virtues and labors had converted the pagan people both of England and France, and filled those countries with their fame and good works, was St Furse. Though not so generally known as the great Columbkille, his labors were no less zealous, and were crowned with similar sacred fruits. He was of illustrious birth, descendant from the Kings of Munster and Connaught.



He was born in Connaught, among his mother's relatives, and was consigned to the care of St Brendan and St Meldan for the purpose of being well instructed both in learning, religion and piety. Having remained with Meldan for several years, and most likely received the sacred rites of ordination from his hands, he erected a monastery for himself at a place called Rathmat, probably the place now called Kill Fursa, near Laugh Corrib.

When his monastery was properly established, wishing to have some of his relatives instructed there, Furse set out for Munster, with the intention of bringing them back with him. When near his father's place, he took suddenly ill, and was removed to a house, where he remained some time insensible, and apparently at the point of death. During this journey he had some extraordinary visions, in which the bishops Beoan and Meldan appeared to him as if dead; and they gave him salutary advice on the dreadful effects of pride and disobedience to superiors, and on the heinousness of sin, and told him that perfection was only acquired by humility, patience, and a perfect obedience to his superiors, and compliance to the will of God in all things.

In the vision, he was admonished to preach against pride, which drove angels from heaven; avarice, though which our first parents lost the bliss of the terrestrial paradise; envy, which induced Cain to kill his brother Abel; false testimony, by which our Saviour was condemned; and added "It is not enough to chastise the body, unless the soul be cured of malice and iniquity; and charity is the root and top of all works."

So great was the impression this vision made to him, that it changed the whole course of his life. He resigned the administration of the abbey at Rathmat, and traveled through Ireland, preaching and exhorting the people to repentance, and announcing the great truths proclaimed to him by the vision.

*To all the faithful, benefactors and friends of
the Society of St Pius X in Ireland,
our sincerest wishes of a
Holy and Happy Christmastide
in the company of Jesus, Mary and Joseph.*

*May your fidelity, generosity and support
be rewarded with abundant blessings
throughout the New Year.*

Fathers Anglés, Babinet and Biéer

ANNOUNCEMENTS

CONFERENCES FOR ADULTS at St John's on Church History, 1st and 3rd Tuesdays at 7.30 pm: January 15th.

CATECHISM FOR TEENAGERS (10-18 years old) at St John's in Dun Laoghaire on the 2nd Saturday of each month at 11.45 am by Fr. Biéer. Next meeting: January 12th.

CHRISTMAS DUES envelopes available in all the chapels.

At St John's

DECEMBER 31st: Masses: 11 am & 6.30 pm

Plenary Indulgence to be gained (under the usual conditions) by the public singing of the Te Deum after the Masses.

JANUARY 1st: Masses: 11 am & 6.30 pm

Plenary Indulgence to be gained (under the usual conditions) by the public singing of the Veni Creator before the Masses.

At St John's First Saturday Devotions

10.30 am Rosary. Confessions
11 am Holy Mass followed by Rosary and Benediction

Letter from Father Anglés

Christmas 2007 and New Year 2008

Dear Friends and Benefactors of the Society,



The commemoration of Our Lord's birth presents the Christian people with a yearly opportunity to exchange greetings and good wishes for Christmas and for the New Year. It is with added sentiments of gratitude and devotion that our priestly family extends those greetings to you and to your dear ones. Have a Holy Christmas in the company of the Holy Family, and a prosperous New Year to serve God better than ever before.

Many among you still remember the great solemnities which marked this holy season in the Catholic parishes of old. One of those most moving customs, which we maintain in St. John's Church here in Dun Laoghaire, is the

arrival of the Divine Infant, just before Midnight Mass, carried reverently by the celebrant who, vested with a golden cope and covered with a precious humeral veil, places Him in the humble crib, incenses Him thrice, and welcomes Him among the expecting faithful with the venerable words:

Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight in Bethlehem, in piercing cold. In this hour, vouchsafe, O my God!, to hear my prayer and grant my desires, through the merits of our Saviour Jesus Christ, and by the intercession of His Virgin Mother and Saint Joseph. Amen!



priest of the diocese of Amiens. For the year 2007, it will take place on the 1st and 3rd Sunday of Advent (December 2, and 16), in the church of St. Roch in Amiens at 9:00 am." -- In other words: Tradition in dotted line, every other week, on odd Sundays.

Bishop Bouilleret seems to ignore the spirit of the Motu Proprio such as the pope took pains to explain to the bishops in his accompanying Letter: "(...)the positive reason which motivated my decision to issue this Motu Proprio

updating that of 1988. It is a matter of coming to an interior reconciliation in the heart of the Church. Looking back over the past, to the divisions which in the course of the

centuries have rent the Body of Christ, one continually has the impression that, at critical moments when divisions were coming about, not enough was done by the Church's leaders to maintain or regain reconciliation and unity. One has the impression that omissions on the part of the Church have had their share of blame for the fact that these divisions were able to harden." And Benedict XVI quoted St. Paul: "*Our mouth is open to you, Corinthians; our heart is wide. You are not restricted by us, but you are restricted in your own affections. In return ... widen your hearts also!*" (2 Cor 6:11-13). Paul was certainly speaking in another context, but his exhortation can and must touch us too, precisely on this subject. Let us generously open our hearts and make room for everything that the faith itself allows." The Sovereign Pontiff invited the bishops to open their hearts, and traditionalists see all the doors of the churches in Amiens closed against them. They can even less understand why, since 350 churches are not used on a regular basis in the diocese.

From a local newspaper!

L' Union - l'Ardennais, November 19, 2007

After the rain, the cold. The climate of Amiens is not the most clement with regard to Traditional Catholics who are still looking for a chapel to



welcome them, after being forced to leave their place of worship at Bon Pasteur in rue Daire. After having celebrated their Mass last Sunday in front of the Saint Germain church, this time it was outside the Cathedral at 10:00 am yesterday, that around 500 faithful found

themselves in the bitter cold, with the temperature well below freezing, for the Mass celebrated by Fr. Régis de Cacqueray, Superior of the district of France of the Society of St. Pius X.

Falling back into the Church of St. Rémi ?

"It is a situation which we were not expecting," lamented Fr. Régis de Cacqueray. "When we found out that the General Council was asking us to leave the chapel we had been in for 23 years, I contacted the diocese in order to seek a solution. When we learned in October that nothing had been provided, we found ourselves driven out onto the streets to celebrate Mass."

If the district Superior is making the best of a bad job, like all of his faithful, he hopes that the situation will not continue. "We have approached the political authorities, but it is the diocese which owns the Churches. We are normal people, not hotheads, and there are many people who cannot understand the bishop's attitude. But I know that the authorities of the Church are going to approach him in order to find a solution." In fact, incomprehension abounds in the city, where the Catholics, fewer within the cathedral than the Traditionalists outside, have made known their discontent, indeed their indignation.

Therefore, a solution must be found, and the church of Saint Rémi in the rue Cordeliers, could be considered.

Otherwise, there will be another outdoor Mass on Sunday November 25 at 10:00 am, once again outside the church of Saint Germain.

News of Tradition

France: Traditional Mass in the Street in Amiens



The chapel of the Good Shepherd, on the Daire Street in Amiens, was the property of the Regional Council which decided to change its affectation to open a child day-care center. The traditional Catholic Community which had been attending Mass there for the past 23 years was obliged to move out...

The chapel of the Good Shepherd, on the Daire Street in Amiens, was the property of the Regional Council which decided to change its affectation to open a child day-care center. The traditional Catholic Community which had been attending Mass there for the past 23 years was obliged to move out. After one year spent, in vain, approaching the local authorities (Municipality of Amiens, Regional and General Council), after an aborted attempt to buy a private chapel, the faithful turned to Bishop **Jean-Luc Bouilleret** of Amiens to solicit that in his kindness he place a building at their disposal either in Amiens or in the near suburbs.

But, on September 16, a letter from the bishop's office gave a flat refusal: "*I am sorry to inform you that we cannot place at your disposal any church under my responsibility even temporarily.*" And in spite of all the contacts, of all the supplications, even without granting to the community the favor of a personal meeting, Bishop Bouilleret has to date, maintained his decision. There is no welcome, no opening, nothing to be placed at their disposal. The faithful in Amiens must attend the traditional Mass out in the street.



On November 14, a press release from Bishop Bouilleret justified his refusal: "The *Motu Proprio Summorum* is destined to Catholic faithful in communion with the Holy See. (...) I wish to make a distinction between traditionalists and integrists. (...) By following Archbishop **Lefebvre**, the members of the Society of Saint Pius X have separated from the Church in 1988, after an act of disobedience to this prelate. They thus became integrists." -- The word which remains unsaid is "schismatic", because as a matter of fact, the bishop of Amiens authorized an Orthodox Mass to take place in the sanctuary of his cathedral on June 25, 2006, and he likewise received Muslims on the square in front the cathedral on various occasions.

On November 25, he issued a new communiqué: "To answer Pope Benedict XVI's request in the *Motu Proprio Summorum Pontificum* (art. 5, § 1) a Sunday Mass in Latin according to the *Ordo Missae* of 1962 (missal of John XXIII) will be celebrated by a

proprium *Summorum* is destined to Catholic faithful in communion with the Holy See. (...) I wish to make a distinction between traditionalists and integrists. (...) By following Archbishop **Lefebvre**, the members of the Society of Saint Pius X have separated from the Church in 1988, after an act of disobedience to this prelate. They thus became integrists." -- The word which remains unsaid is "schismatic", because as a matter of fact, the bishop of Amiens authorized an Orthodox Mass to take place in the sanctuary of his cathedral on June 25, 2006, and he likewise received Muslims on the square in front the cathedral on various occasions.

From the basilica of the Nativity in Bethlehem to the smallest convent chapel, the priests and the faithful around the world expressed, every 25th of December, the true spirit of Christmas, and proclaimed some of the most dear truths of our Faith: Jesus Christ is the Son of God made flesh; true God and true Man, He suffered for mankind to achieve our redemption; Mary is the Immaculate Virgin, Mother of God, who, with great Saint Joseph, intercedes for us before the Almighty; the Holy Family teaching us by the way of example that humility, detachment, and trust in God's Providence are the source of heavenly joy.

My dear friends, teach these truths to your children, keep those precious traditions of our Catholic Faith within your homes, and pass them on to the next generation. Our Christmas will then be far from the materialistic and sentimental approach of today; a real Christmas centred in Je-

sus, Mary, and Joseph, a celebration of intimate joy adorned and inspired by the adoring angels and shepherds, instead of a worldly season of inane celebrations.

Father Augustine, in his precious book *Ireland's Loyalty to the Mass*, where he describes the heroic Catholic resistance in our island for the defence of the Holy Sacrifice of the Mass, narrates the moving celebration of a clandestine Midnight Mass by a Franciscan bishop, in the heat of the persecution:

Night was now advancing, and proximate preparations had to be made for the great Event to which so many hearts had been looking forward through all the previous hours, and which could be celebrated only by stealth. Just as twelve o'clock approached, the mitred son of the Poor Man of Assisi, was at the altar, and the Holy Sacrifice of the Mass began. Heads were bowed in reverent prayers,

and all were strangely stirred at hearing once more the loved words that ushered in the prescribed Rite: *Introibo ad altare Dei.*

Soon a band of players struck the chords of their instruments, and a flood of melody filled the room. The Divine Mysteries proceeded, accompanied by the harps, and the emotions of those around can be better imagined than described. Every soul was thrilled, every eye was moist, every heart was raised in thanksgiving, as memories of near two thousand years came back illumined with "the brightness of God," and vibrating with the command of the angel: "Fear not; for, behold, I bring you good tidings of great joy."

Thus in County Roscommon, in the kindly house of the O'Conors of Balanagare, with persecution active around them, a small company of faithful souls welcomed the Divine Babe of Bethlehem at midnight Mass, on the Christmas Eve of 1726.

I find this account so very appropriate for our times. It is true that those Catholics faithful to the Mass of all times do not suffer nowadays a bloody persecution, but still today the Old Mass is a rarity, often to be celebrated regularly in cold rented halls, or in the simplicity of private homes, by travelling priests ministering to travelling faithful who, in so many ways, are the object of unjust exclusion and condemnation, only because of their fidelity to this very Mass.

We accept this discrimination without waiving, sure of our rights to worship just as our ancestors did, and we face impassively every unjust condemnation, in the certainty that justice will be made by the Sovereign Pontiff to the work of Archbishop Lefebvre. On our staunch fidelity depends the full return of the Mass to all the altars of Christendom. Four years ago I wrote: "This is why the priests and faithful of the Society of St. Pius X ask respectfully but firmly

Through Thy Resurrection,
Through Thine Ascension,
Through Thine institution of the Most Holy Eucharist,
Through Thy joys,
Through Thy glory,

Lamb of God, Who takest away the sins of the world, Spare us, O Jesus.

Lamb of God, Who takest away the sins of the world, Graciously hear us, O Jesus.

Lamb of God, Who takest away the sins of the world, Have mercy on us, O Jesus.

Jesus, hear us.

Jesus, graciously hear us.

Let Us Pray:

O Lord Jesus Christ, Who hast said: "Ask and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you"; grant, we beseech Thee, to us who ask, the gift of Thy most Divine Love, that we may ever love Thee with all our heart, and in all our words and actions, and never cease from praising Thee.

Make us, O Lord, to have both a perpetual fear and love of Thy holy name, for Thou never failest to govern those whom Thou foundest upon the strength of Thy love, Who livest and reignest, world without end. Amen.

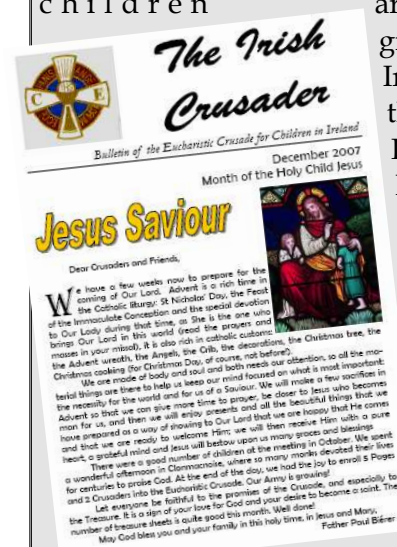
Eucharistic Crusade

It is an association for children and teenagers who want to lead a good spiritual life and offer up their prayers, communions, sacrifices and apostolate in union with thousands of other children



around the world for the intention that is given them each month. A bulletin, *The Irish Crusader*, is sent to all the members, that is, those who have made promises as Pages, Crusaders, Knights or Handmaids. It is also sent to others who prepare to make their promises and to those who just want to benefit from the good readings they will find in the pages of the monthly bulletin.

If you want your child to receive *The Irish Crusader*, send his/her name, date of birth and address to Fr. Biéer.



Devotions

LITANY OF THE MOST HOLY NAME OF JESUS

Lord, have mercy on us,
Christ, have mercy on us.
Lord, have mercy on us.
Jesus, hear us.
Jesus, graciously hear us.
God the Father of Heaven, Have mercy on us.
God the Son, Redeemer of the world,
Have mercy on us.
God the Holy Ghost, Have mercy on us.
Holy Trinity, One God, Have mercy on us.
Jesus, Son of the living God, Have mercy on us.
Jesus, splendor of the Father,
Jesus, brightness of eternal light,
Jesus, King of glory,
Jesus, Sun of justice,
Jesus, Son of the Virgin Mary,
Jesus, most amiable,
Jesus, most admirable
Jesus, mighty God,
Jesus, Father of the world to come,
Jesus, Angel of the great counsel,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of heart,
Jesus, Lover of chastity,
Jesus, Lover of us,
Jesus, God of peace,
Jesus, Author of life,
Jesus, Model of virtues,
Jesus, zealous for souls,

Jesus, our God,
Jesus, our Refuge,
Jesus, Father of the poor,
Jesus, Treasure of the faithful,
Jesus, Good Shepherd,
Jesus, true Light,
Jesus, eternal Wisdom,
Jesus, infinite Goodness,
Jesus, our Way and our Life,
Jesus, Joy of Angels,
Jesus, King of Patriarchs,
Jesus, Master of Apostles,
Jesus, Teacher of Evangelists,
Jesus, Strength of Martyrs,
Jesus, Light of Confessors,
Jesus, Purity of Virgins,
Jesus, Crown of all Saints,
Be merciful, Spare us, O Jesus.
Be merciful, Graciously hear us, O Jesus.
From all evil, Jesus, deliver us.
From all sin, Jesus, deliver us
From Thy wrath,
From the snares of the devil,
From the spirit of fornication,
From everlasting death,
From the neglect of Thine inspirations,
Through the mystery of Thy holy Incarnation, Jesus, deliver us.
Through Thy Nativity,
Through Thine Infancy,
Through Thy most divine life,
Through Thy labors,
Through Thine Agony and Passion,
Through Thy Cross and dereliction,
Through Thy faintness and weariness,
Through Thy death and burial,



from the Holy Father, as the prelude to a normalization of the present state of affairs, an official declaration that will allow every priest to offer freely and without fear of retribution the Holy Sacrifice according to the tridentine *Missale Romanum*, "restored to the original form and rite of the Holy Fathers," and forever canonized by St. Pius V in the Apostolic Constitution *Quo Primum* on July 14, 1570." The recent Motu Proprio *Summorum Pontificum* is an encouraging sign of hope; we pray that a flood of graces will soon reinvigorate the Church and the world. May the New Year see the final restoration

of the rights of Tradition in the Church.

Accept our gratitude for all you do, spiritually and financially, to help our apostolate in Ireland, and pray for the good health of your priests, and for vocations to the priestly and religious life from the Island of the Saints.

With my best priestly blessing, in the joy of the Holy Family at Christmastide,

Fr. Angelo's

The Month of January sanctified

Month dedicated to the Holy Family

Offer 1st Friday Communion to the Sacred Heart of Jesus
Offer 1st Saturday Communion in honour and reparation to the Immaculate Heart of Mary
On the 1st, Plenary Indulgence for the public singing of the Veni Creator
On the 7th, Consecration of the family to the Holy Family
On the 9th starts the Novena of St Anthony the Hermit
On the 12th starts the Novena of St Sebastian
On the 13th starts the Novena of St Agnes, Patroness of Christian Modesty
On the 25th starts the Novena of the Purification of Our Lady.
On the 26th starts the Novena of St Blaise
On the 28th starts the Novena of St Agatha

Suggested resolution for the month :

To spend our day mindful of the company of the Holy Family in all our activities

Liturgical calendar for January 2008

Liturgical calendar for January 2008					St John's	Athlone	Cork	Belfast	Newry	Tralee	Cashel
Tuesday	1	Octave Day of the Nativity, I class		1	11 am & 6.30 pm						
Wednesday	2	The Most Holy Name of Jesus, II class	<i>St Munchin, 1st Bishop of Limerick</i>	2	11 am & 6.30 pm						
Thursday	3	Ferial, IV class	FIRST THURSDAY	3	11 am & 6.30 pm						
Friday	4	Ferial, IV class	<i>Abstinence</i> FIRST FRIDAY	4	11 am & 6.30 pm						
Saturday	5	Our Lady on Saturday, St Telesphorus, IV class	FIRST SATURDAY	5	11 am						
Sunday	6	Feast of the Epiphany, I class	Holy Day of Obligation	6	9 am & 11 am	5 pm	11 am	11 am	8.30 am	5 pm	
Monday	7	Ferial, IV class		7	11 am & 6.30 pm						
Tuesday	8	Ferial, IV class	<i>St Albert, Bishop of Cashel</i>	8	11 am & 6.30 pm						
Wednesday	9	Ferial, IV class		9	11 am & 6.30 pm						
Thursday	10	Ferial, IV class		10	11 am & 6.30 pm						
Friday	11	Ferial, St Hyginus, IV class	<i>Abstinence</i>	11	11 am & 6.30 pm						
Saturday	12	Ferial, IV class		12	11 am						
Sunday	13	Feast of the Holy Family, II class		13	9 am & 11 am	5 pm	11 am	11 am	8.30 am		5 pm
Monday	14	St Hilary, St Felix, III class		14	11 am & 6.30 pm						
Tuesday	15	St Paul the Hermit, St Maur, III class	<i>St Ita, Virgin</i>	15	11 am & 6.30 pm						
Wednesday	16	St Marcellus, III class	<i>St Fursey, Abbot</i>	16	11 am & 6.30 pm						
Thursday	17	St Anthony the Hermit, III class		17	11 am & 6.30 pm						
Friday	18	Ferial, St Prisca, IV class	<i>Abstinence</i>	18	11 am & 6.30 pm						
Saturday	19	Our Lady on Saturday, St Marius & Companions, St Canute, IV class		19	11 am						
Sunday	20	Septuagesima Sunday, II class		20	9 am & 11 am	5 pm	11 am	11 am	8.30 am		
Monday	21	St Agnes, III class		21	11 am & 6.30 pm						
Tuesday	22	Sts Vincent & Anastasius, III class		22	11 am & 6.30 pm						
Wednesday	23	St Raymund of Penafort, St Emerentiana, III class		23	11 am & 6.30 pm						
Thursday	24	St Timothy, III class		24	11 am & 6.30 pm						
Friday	25	Conversion of St Paul, III class	<i>Abstinence</i>	25	11 am & 6.30 pm						
Saturday	26	St Polycarp, III class		26	11 am						
Sunday	27	Sexagesima Sunday, II class		27	9 am & 11 am	5 pm	11 am	11 am	8.30 am		
Monday	28	St Peter Nolasco, St Agnes, III class		28	11 am & 6.30 pm						
Tuesday	29	St Francis de Sales, III class		29	11 am & 6.30 pm						
Wednesday	30	St Martina, III class		30	11 am & 6.30 pm						
Thursday	31	St John Bosco, III class	<i>St Edan, Bishop of Ferns</i>	31	11 am & 6.30 pm						
Friday	1	St Ignatius, III class	<i>St Brigid of Kildare</i> <i>Abstinence</i> FIRST FRIDAY	1	11 am & 6.30 pm						
Saturday	2	Purification of Our Lady, Candlemas, II class	FIRST SATURDAY	2	11 am						
Sunday	3	Quinquagesima Sunday, II class		3	9 am & 11 am	5 pm	11 am	11 am	8.30 am	5 pm	