The Priestly Society of Saint Pius X in Ireland

Saint Pius X House

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Dún Laoghaire, County Dublin

Telephone: (01) 284 2206

Very Rev. Ramón Anglés, Superior

Rev. Régis Babinet

Saint John's Presbytery

Corpus Christi Priory

1 Upper Mounttown Road **Dún Laoghaire**, Co. Dublin

Athlone, Co. Roscommon Telephone: (090) 649 2439

Telephone: (01) 280 9407 Resident Priest: Rev. Paul Biérer

Resident Priests: Rev. Craig Bufé

Connaught Gardens

Rev. Greig Gonzales

CONTACT

Saint Pius V Chapel

78 Andersonstown Road Dún Laoghaire or

Belfast, Co. Antrim Mr. McKeown (048) 9445 3654

Our Lady of the Rosary Church

Shanakiel Road Athlone or

Sunday's Well, Co. **Cork** Mr. O'Connor (021) 437 1196

Our Lady of Knock and St Patrick Chapel

Unit 5 Richbrook Business Park, Dún Laoghaire or

Mill Rd, Bessbrook, Newry, Co. Down Mr. McArdle (048) 3082 5730

Our Lady of Fatima Chapel Athlone or

Kesh, Co. Fermanagh Dr. Bastian (048) 6863 1169

Saint Joseph's Mass Centre Athlone or

Tralee, Co. Kerry Mrs. Dennehy (068) 43123

Cashel Mass Centre Athlone or

Co. Tipperary Mr. Walsh (062) 61028

Galway Mass Centre Athlone

Chapel of new Clinic by N6

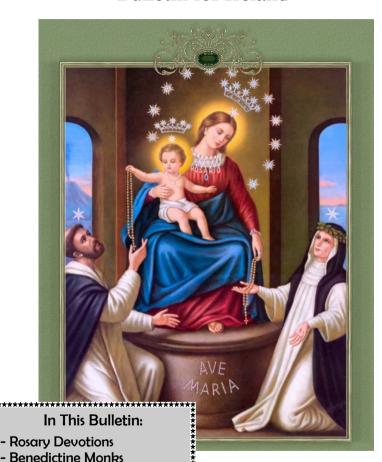
Co. Galway

Website: www.ireland.sspx.net

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The Society of Saint Pius X

Bulletin for Ireland



October 2006

TANANANANANANANANANANANANANANANA

- Novena to St Therese of the

- Plus all the activities in our

priories and churches!

Child Jesus
- Life of St Gall

Devotions & Activities at St John's

Rosary daily at 6 pm

Every Sunday: Exposition and Benediction of the Blessed Sacrament at 10.30 am **Every Thursday**: Benediction of the Blessed Sacrament and Miraculous Medal

Novena after the 6.30 pm Mass (except First Thursday)

First Thursday: Apostolate of Prayer for Priests. Exposition of the Blessed

Sacrament after 11 am Mass, adoration until 6.30 pm Mass

First Friday: Benediction after the 6.30 pm Mass

First Saturday: Monthly day of Recollection (See details on next page) **Confessions**: Half an hour before Masses on Saturdays and Sundays

Missa Cantata: Fourth Sunday of the month

Doctrinal Conference for Adults: Tuesdays at 7.25 pm

St John's Schola and Choir: Contact Fr. Biérer, Director. Practices on Wednesdays

after the evening Mass.

Devotions & Activities in Athlone

Rosary daily at 6 pm

Every Sunday: Exposition and Benediction of the Blessed Sacrament after Mass

First Friday: Benediction after Mass First Saturday: Benediction after Mass

Confessions: Half an hour before Masses on Saturdays and Sundays

Missa Cantata: Third Sunday of the month Children's Catechism: Sundays after Mass

Doctrinal Conferences for Adults: Wednesdays at 7.30 pm

Devotions & Activities in Cork

Fourth Sunday: Exposition and Benediction of the Blessed Sacrament after Mass

First Friday: Holy Mass at 7.30 pm and Benediction after Mass **First Saturday**: Holy Mass at 9.30 am and Holy Hour after Mass

Confessions: Half an hour before every Mass **Missa Cantata**: First Sunday of the month

SSPX Groups and Pious Associations in Ireland

Sunday 2nd Collection

1st: For the Seminaries of the SSPX

2nd: For Insurances (buildings, car, health)

3rd : For Utilities (heating, electricity, petrol, phone)

4th: Building Fund (renovations of churches & priories)

5th : For the Missions of the SSPX

Eucharistic Crusade: Contact Fr. Biérer

Archconfraternity of St Stephen for Altar Boys: Contact Fr. Gonzales

Third Order of the SSPX: Contact Fr. Bufé

Youth Group: Contact Fr. Bufé

St Philomena's Rosary Association: Contact Kay Cronin

Gall refused honours that were coming to him, the bishopric of Constance and the abbacy of Luxeuil. He chose to remain in Arbon and continue to the last his life of preaching and instructing, chiefly among the most abandoned souls in the mountainous parts of this region of Switzerland. He died there on the feast of St Michael the Archangel in the year 640.

THE SEVEN BLESSINGS OF THE ROSARY

"The Rosary recited with meditation on the mysteries brings about the following marvelous results:

- 1. It gradually gives us a perfect knowledge of Jesus Christ;
 - 2. It purifies our souls, washing away sin;
 - 3. It gives us victory over all our enemies;
- 4. It makes it easy for us to practice virtue;
- 5. It sets us on fire with love of Our Blessed Lord;
 - 6. It enriches us with graces and merits;
- 7. It supplies us with what is needed to pay all our debts to God and to our fellow men, and finally, it obtains all kinds of graces for us from Almighty God."

St. Louis De Montfort

Saint of the month

October 16th Saint Gall, Apostle of Switzerland

St Gall was born in Ireland and died at Arbon, Switzerland, c. 640. He studied at Bangor under St Comgall and St Columban, became versed in Scripture, and was ordained a priest. He was one of the twelve monks who went on the continent with Columban and his closest



companion in the spectacular success of Luxeuil. With the cordial reception at the court of Theodebert, King of Autrasia, new mission fields were opened up to the irish monks. Columban, leaving some monks behind in Germany, went to Italy. But Gall fell ill with a fever and could not travel. It was the parting of the ways of Columban and Gall, Columban to Bobbio in Italy, Gall to Arbon in Switzerland. Gall returned to Willimar, an old priest-friend, who nursed him back to health. Once on his feet again, Gall departed to find the solitude in which he erected a cell and an oratory, and where disciples soon gathered about him. One Sunday in November 615 Gall announced it had been revealed to him that Columban had died in the night and he wished to offer the Holy Sacrifice of the mass for the repose of his soul. According to some ancient writers, Columbanus and Gall had parted ways because the leader suspected Gall of malingering, and imposed on him a penance, which Gall faithfully observed, of not celebrating Mass during the continuance of Columban's life. Nevertheless, Gall sent his deacon Magnoald to Bobbio to inquire about the abbot's last moments and when Magnoald returned, he brought with him Columban's staff which he had bequeathed to Gall.Records tell that this staff hung over the altar in the St Gall church in the 9th century. Bavaria still presrves two fragments of it encased in silver croziers.

ANNOUNCEMENTS

- ONE MILLION ROSARIES for the Holy Father: Please give back your pleages to your priests as soon as possible for the count to be done. Do not wait until the end of October as it will be too late!
- **EUCHARISTIC CRUSADE**: Meeting for all the children in Athlone on Saturday 28th October, 11 am till 4 pm.
- CATECHISM FOR TEENAGERS (10-18 years old) at St John's in Dun Laoghaire on the 2nd Saturday of each month at 11.45 am by Fr. Bierer. Starts on October 14th. No registration needed. Just come!
- **CONFERENCES FOR ADULTS** at St John's this year are on Church History. They are held every Tuesday at 7.25 pm.
- CATECHISM DAY in Athlone will be on Tuesday, October 3rd.
- CHOIR: Everyone with some singing experience is more than welcome to join the choirs in our churches, provided that they are willing to follow the choir director and the priest's directive in helping to make the liturgy more beautiful and worthy of the majesty of Almighty God.
- CORK: Patronal Feast of Our Lady of the Rosary, Oct. 7th.
- MARIAN PROCESSIONS at St John's every Sunday of October after the 11 am Mass.
- ROSARY followed by the Litanies of Loreto and the prayer to St Joseph are to be said whenever possible before the Blessed Sacrament exposed. In Dun Laoghaire and Athlone, daily at 6 pm.

Monthly Day of Recollection in St John's Saturday, October 7th Every First Saturday May through December

10.30 am	Confessions
11 am	Holy Mass
11.50 am	First Conference
12.45 pm	Lunch with spiritual reading (bring your own lunch)
1.15 pm	Visit to the Blessed Sacrament and Stations of the Cross
2.15 pm	Second Conference
3.15 pm	Rosary & Benediction. Veneration of the relic of the True Cross

Next day of recollection, Saturday, November 4th

Spirituality

"Until the end of the world I will spend my heaven doing good upon the earth." St. Therese of the Child Jesus

Twenty-Four "Glory Be To The Father's" Novena to Saint Theresa of the Child Jesus



ORIGIN OF THE NOVENA

Father Putigan, a Jesuit, began the Novena to Saint Theresa of the Child Jesus on December 3, 1925, asking the glorious Saint for one great favor. For nine days he recited the "Glory be to the Father" twenty-four times thanking the Holy Trinity for the favors and Graces showered on Saint Theresa during the twenty-four years of her life on earth. The priest asked Saint Theresa, that as a sign that his novena was heard he would receive from someone a freshly plucked rose. On the third day of the novena, an unknown person sought out Father Putigan and presented him with a beautiful rose.

Father Putigan began the second novena on December 24 of the same year, and as a sign, asked for a white rose. On the fourth day of this novena one of the Sister-nurses brought him a white rose saying: "Saint Theresa sent you this."

Amazed, the priest asked: "Where did you get this?"

"I was in the chapel," said the Sister, "and as I was leaving I passed the altar above which hangs the beautiful picture of Saint Theresa. This rose fell at my feet. I wanted to put it back into the bouquet, but a thought came to me that I should bring it to you."

Father Putigan received the favors he had petitioned of the Little Flower of Jesus, and promised to spread the novena to increase devotion to, and bring her more honor.

In this fashion, from the ninth to the seventeenth of each month, those who want to participate in the Twenty-four "Glory be to the Father's" novena, should add to those of their own, the intentions of all who are at that time making the novena, thus forming one great prayer in common.

THE NOVENA

The Twenty-four "Glory be to the Father's" noven can be said at any time. However, the ninth to the seventeenth of the month is particularly

those living, but also of those throughout the ages, by the light of the Rule which he has left as his most precious heritage. The centuries would recognize in this rule a special value. Little by little it would impose itself and would end up being adopted by all the monasteries of Europe. It would form the religious of the Middle Ages, and not only the religious but also numerous kings and lords, so that the people would educate themselves by contact with monks.

This Rule – so says Bossuet – "is a synthesis of Christianity, a teaching and mysterious abridgement of all doctrine and Epistles, of all the institutions of the Holy Fathers, of all admonishments of perfection."

The Rule of Saint Benedict appeared in the sixth century, says Dom Delatte, "as the mature fruit of all past monasticism and the spirituality of the Fathers."

It represents, says the Reverend Father Muard, "the most perfect daughter of the first oriental rules, as the mother of all the others in the occident, as the sacred code which governed the monastic world for 1400 years, by the most venerable of all, by the profound wisdom and the eminent sanctity which shine from all its pages, by the perfection of the religious life that it established, by its togetherness divinely ordained, and by its admirable details."

It is this rule that R.F. Muard wanted to apply in all its force in his Benedictine congregation, which he vowed to the Sacred Heart of Jesus and the Immaculate Heart of Mary. This rule has no aim but to institute a school of service to God, as St. Benedict said himself, and as St. Bernard used to call it, a school of the love of God.

This school, according to a great Benedictine of the last century R.P. Emmanuel, is built on these three columns which are, obedience, silence and humility. Three virtues of souls who want themselves to be formed, three student virtues, students of Jesus Christ crucified. On such bases one can build anything. Do you want to be great? Begin with that which is small. Are you thinking of constructing a great building? "Think first of the foundations of humility", said St. Augustine. The foundations established by St. Benedict were good, solid and profound.

(to be followed...)

Traditional Religious Orders

BENEDICTINE MONKS

The Monastery of the Holy Cross

Founded officially on may 3, 1987, the Monastery of the Holy Cross in

Brasil, is attached to the Benedictine branch commenced by R.F. Jean-Baptiste Muard, founder of the Abbey of "La-Pierrequi-Vire" during the last century (1850). After Le Barroux (the Mother House) made arrangement with the Vatican, our concern to stay faithful to Tradition led our Monastery to separate from the Mother House in 1988, in order to remain in the communion of those who protect the faith, and not of those who demolish it. We haven't



Holy Cross Monastery, Nova Friburgo, Brasil where, under the Prior, Dom Thomas de Aquino, monks and nuns follow the Rule of St Benedict.

remained alone for long. The charity of a very great number of friends, often unknown until now has been for us a precious memory. Above all, we have benefited from the great and paternal support of Archbishop Marcel Lefebvre and Bishop Antonio de Castro Meyer who have guided the first steps of our foundation.

The Rule of St. Benedict

The Benedictine Order was born in the sixth century, without fuss and ignorant of the future held in store for it. It was born from the great heart of our Blessed Father Saint Benedict, who had received from the Most High, the grace of the paternity to gather a great number of sons, not only of

recommended, for on those days the petitioner joins in prayer with all those making the novena.

The "Glory be to the Father" praising the Holy Trinity is said twenty-four times each of the nine days, in thanksgiving for all the blessings and favors given to Saint Theresa of the Child Jesus during the twenty-four years of her life. In addition, this, or a similar prayer may be used:

"Holy Trinity, God the Father, God the Son, and God the Holy Ghost, I thank Thee for all the blessings and favors Thou hast showered upon the soul of Thy servant Theresa of the Child Jesus, during the twenty-four years she spent here on earth, and in consideration of the merits of this Thy most beloved Saint, I beseech Thee to grant me this favor, if it is in accordance with Thy most Holy Will and is not an obstacle to my salvation."

After this Prayer, follow the twenty-four "Glory be to the Father', and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be world without end. Amen." between each of which may be included the invocation: "Saint Theresa of the Child Jesus, pray for us."

WITH ECCLESIASTICAL APPROVAL

The Month of October sanctified

Month dedicated to Our Lady of the Rosary

Offer 1st Saturday Communion in honour and reparation to the Immaculate Heart of Mary Offer 1st Friday Communion to the Sacred Heart of Jesus

During the month of the Rosary, try to say 15 decades in spirit of reparation

On the 7th starts the Novena of St Teresa of Avila

On the 9th starts the Novena of St Margaret Mary Alacoque

On the 13th, Anniversary of the last apparition of Our Lady at Fatima

On the 15th starts the Novena of St Anthony Mary Claret

On the 16th starts the Novena of St Raphael

On the 20th starts the Novena of St Jude

On the 21st starts the Novena of Christ the King

On the 24th starts the Novena of All Saints

On the 25th starts the Novena of the Souls in Purgatory

On the 26th starts the Novena of St Malachy of Armagh

Suggested resolution for the month: During the month of the Rosary, I will try to say at least one extra decade everyday, and I will repeat often during the day the prayer taught by Our lady at Fatima: « O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to Heaven especially those who are in most need of Thy mercy. »

Intention for the Eucharistic Crusade for the month of October For the devotion to the Holy Rosary

Liturgical calendar for October 2006

SSPX Masses in Ireland - Locations and Times

				Gr Tabada	A 41.1	Cl-	D-164	N		T1	C-1	Cb-1
Sunday	1	Seventeenth Sunday after Pentecost, II class	1	St John's 9 am & 11 am	Athlone 11 am	Cork 11 am	Belfast 11 am	Newry 8.30 am	Kesh 4.30 pm		Galway	Casnel
-			2	11 am & 6.30 pm	11 am	11 am	11 am	0.50 am	4.50 pm	5 pm		
Monday	2	Holy Guardian Angels, III class St. Therese of the Child Japan, III class		•								
Tuesday	3	St Theresa of the Child Jesus, III class	3	11 am & 6.30 pm	11 am							
Wednesday	4	St Francis of Assisi, III class	4	11 am & 6.30 pm	11 am							
Thursday	5	Ferial, St Placid and Companions, IV class FIRST THURSDAY	5	11 am & 6.30 pm	11 am							
Friday	6	St Bruno, III class FIRST FRIDAY Abstinence	6	11 am & 6.30 pm	11 am	7.30 pm						
Saturday	7	Our Lady of the Rosary, II class FIRST SATURDAY	7	11 am	11 am	9.30 am	44	0.00				_
Sunday	8	XVIII Sunday after Pent., Solemnity of Our Lady of the Rosary, II class	8	9 am & 11 am	11 am	11 am	11 am	8.30 am				5 pm
Monday	9	St John Leonardi, Sts Denis & Companions, III class	9	11 am & 6.30 pm	11 am							
Tuesday	10	St Francis Borgia, III class	10	11 am & 6.30 pm	11 am							
Wednesday	11	The Maternity of the Blessed Virgin Mary, II class St Canice or Kenny	11	11 am & 6.30 pm	11 am							
Thursday	12	Ferial, IV class	12	11 am & 6.30 pm	11 am							
Friday	13	St Edward the Confessor, III class Abstinence	13	11 am & 6.30 pm	11 am							
Saturday	14	St Callistus, III class	14	11 am	11 am							
Sunday	15	Nineteenth Sunday after Pentecost, II class	15	9 am & 11 am	11 am	11 am	11 am	8.30 am			4.30 pm	
Monday	16	St Hedwig, III class St Gall, Abbot in Switzerland	16	11 am & 6.30 pm	11 am							
Tuesday	17	St Margaret Mary Alacoque, III class	17	11 am & 6.30 pm	11 am							
Wednesday	18	St Luke, II class	18	11 am & 6.30 pm	11 am							
Thursday	19	St Peter of Alcantara, III class	19	11 am & 6.30 pm	11 am							
Friday	20	St John Cantius, III class Abstinence	20	11 am & 6.30 pm	11 am							
Saturday	21	Our Lady on Saturday, St Hilarion, IV class	21	11 am	11 am							
Sunday	22	Twentieth Sunday after Pentecost, II class St Donatus, Bishop in Italy	22	9 am & 11 am	11 am	11 am	11 am	8.30 am				
Monday	23	St Anthony Mary Claret, III class	23	11 am & 6.30 pm	11 am							
Tuesday	24	St Raphael the Archangel, III class	24	11 am & 6.30 pm	11 am							
Wednesday	25	Ferial, Sts Chrysanthus & Daria, IV class Bl. Thaddeus Machar, Bishop of Cork	25	11 am & 6.30 pm	11 am							
Thursday	26	Ferial, St Evaristus, IV class	26	11 am & 6.30 pm	11 am							
Friday	27	Ferial, IV class St Otteran or Odran, Bishop of Waterford Abstinence	27	11 am & 6.30 pm	11 am							
Saturday	28	Sts Simon and Jude, II class	28	11 am	11 am							
Sunday	29	Feast of Christ the King, I class St Colman of Kilmacduagh	29	9 am & 11 am	11 am	11 am	11.am	8.30 am				
Monday	30	Ferial, IV class	30	11 am & 6.30 pm	11 am							
Tuesday	31	Ferial, IV class	31	11 am & 6.30 pm								